



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313  
COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

**City Council Agenda  
March 16, 2021  
5:30 P.M. - City Hall**

WELCOME AND CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD

Items not already on the agenda may be brought before the Governing Body. Persons must sign in to be eligible. (Three-minute maximum time limit). After three minutes, items will then be voted on to see whether to place the item on the next agenda.

CONSENT AGENDA:

- Minutes from the Previous meeting
- Appropriations:
- Lake Cabin Transfer: N/A

Pages 2 – 3

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

OLD BUSINESS:

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- CTS Update:

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- North Riverwalk Extension Update:

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

NEW BUSINESS:

- Community Events Applications:
  - G.B.O Concert & Beer Garden – Ball Fields/Swimming Pool Park
  - Santa Fe Trail 200 – Blue Grass Festival – Riverwalk Park
  - Drive in Concert – City Lake

Pages 4 - 7

Pages 8 - 11

Pages 12 - 14

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Pride Committee:
  - Resolution
  - Spring Clean Up/Madonna Park Landscaping

Page 15

Pages 16 - 19

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Recreation Committee Recommendation:

Page 20

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Police and Fire Committee Recommendation:

Page 21 – 22

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Streets and Parks Committee Recommendation:

Page 23

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

Governing Body Comments:

Adjournment:

City Council Meeting Minutes  
March 2, 2021

**WELCOME AND CALL TO ORDER**

Mayor Debi Schwerdtfeger called the regular City Council Meeting to order. Council members present were Jason Booker, Keith Wessel, Mark Brooks and Sharon Haun, Mark Berner, Larry Siegrist. City Attorney Bill Halvorsen and City Administrator Nick Jones were also present. Others attending were Mindy Andres, Marcus Hernandez, Susan Harris, Aron Doty, Cody Catlin

**PUBLIC COMMENT PERIOD I**

N/A

**CONSENT AGENDA**

Councilperson Mark Berner made a motion to approve the Consent Agenda as presented in the packet. Councilperson Jason Booker seconded the motion. The consent agenda consisted of:

- March 2, 2021 Minutes
- March 2, 2021, to Current Appropriations.
- Cabin Transfer: B-10 and B-8 Lawton, B-8 McNeal Trust

Motion carried 6 – 0

**OLD BUSINESS**

- **CTS Group – Update**

City Administrator Nick Jones reported the CTS Group and Services Unlimited have completed install of the LED lighting in City Facility's. City Administrator Nick Jones also reported the RTS group is working on replacing water meters and have under a hundred left to install. The project is scheduled to be complete by the end of March.

**North Riverwalk Extension – Update**

City Administrator Nick Jones reported that BG Consultants has completed the redesign of the North Riverwalk Extension and submitted the plans to KDOT and Bryant and Bryant Construction. Bryant and Bryant are awaiting a start date from KDOT.

**Neighbor Hood Revitalization Plan – Resolution**

City Administrator Nick Jones presented the City Council the resolution to opt into the Neighborhood Revitalization Plan. City Administrator Nick Jones noted that the County Commissioners made amendments to the plan, which now provide 5 years a hundred percent rebate but did not change the minimum increase of \$25,000 in appraised valuation. A motion was made by Councilperson Keith Wessel to participate in the Neighborhood Revitalization Plan. The motion was seconded by Councilperson Sharon Haun. Motion Carried 6 – 0

**NEW BUSINESS**

- **Street and Parks Committee Recommendation**

Mayor Debi Schwerdtfeger presented to the Council the recommendation from the Streets and Parks Committee to appoint Dale Everett to Maintenance Worker at a pay rate of \$14.25 an hour and the appointment is contingent on passing a physical and drug and alcohol screening. Mayor Debi Schwerdtfeger ask for a motion to approve her appointment. A motion was made by Councilperson Sharon Haun to approve the appointment. The motion was seconded by Councilperson Larry Siegrist. Motion Carried 6 – 0

- **Street and Parks Committee Recommendation**

Mayor Debi Schwerdtfeger presented to the Council the recommendation from the Streets and Parks Committee to appoint Rodney Yowell from Mechanic to Foreman at a pay rate of \$18.00 an hour and Allen Blosser from Maintenance Worker to Mechanic at a pay rate of \$16.50 an hour. Mayor Debi Schwerdtfeger ask for a motion to approve her appointments. A motion was made by Councilperson Jason Booker to approve the appointments. The motion was seconded by Councilperson Mark Berner. Motion Carried 6 – 0

- **Utilities Committee Recommendation**

Mayor Debi Schwerdtfeger presented to the Council the recommendation from the Utilities Committee to appoint Michael Stover to Water Department Apprentice at a pay rate of \$14.00 an hour and the appointment is contingent on passing a background check,

physical, and drug and alcohol screening. A motion was made by Councilperson Keith Wessel to approve the appointment. The motion was seconded by Councilperson Mark Brooks. Motion Carried 6 – 0

**GOVERNING BODY COMMENTS**

- **Councilperson Jason Booker** – None
- **Councilperson Mark Berner** – None
- **Councilperson Keith Wessel** – None
- **Councilperson Mark Brooks** – inquired about installing cameras at Riverwalk Park to cut down on vandalization of City property. City Administrator Nick Jones let the Council know that it has been looked into and was going to be apart of the Riverwalk Amphitheater project.
- **Councilperson Larry Siegrist** – asked about the Morris County Sheriff trailer behind the Fire Station and had concerns with it having flat tires and not being ready to use in case it is needed. City Administrator Nick Jones said he would follow up with the Sheriff department.
- **Councilperson Sharon Haun** – presented to the City Council the contract from Ken Zimmerman for the Architecture work for the Riverwalk Amphitheater project. Councilperson Sharon Haun let the Council know that Ken Zimmerman’s bid was considerably less than the other bids the City received. A motion was made by Councilperson Mark Brooks to accept the contract. The motion was seconded by Councilperson Mark Berner. Motion Carried 6 - 0
- **City Attorney Bill Halvorsen** – None
- **City Administrator Nick Jones** – let the Council know that the Water Department would start work Friday morning to repair a water leak on 8<sup>th</sup> and Donnon and the affected areas will be South 7<sup>th</sup> street, 8<sup>th</sup> street and Donnon. It will also affect the Grade School, Quality Profile, and the Rural Water District. The water will be off sometime between 12.00 and 2.00pm. Everyone affected by has been notified of the service interruption. City Administrator Nick Jones also asked the City Council if the would still like to submit an application for funding to KDOT for HWY56 resurfacing.
- **Mayor Debi Schwerdtfeger** – asked that a Blighted Structure Committee get together to meet. City Administrator Nick Jones said he would get the with everyone and get a meeting set. The Mayor Debi Schwerdtfeger also inquired about moving the camera that is located on the Riverwalk to the High School, so it is utilized more. The camera is owner by the PRIDE committee. The Mayor will follow up with the School and the PRIDE Committee.

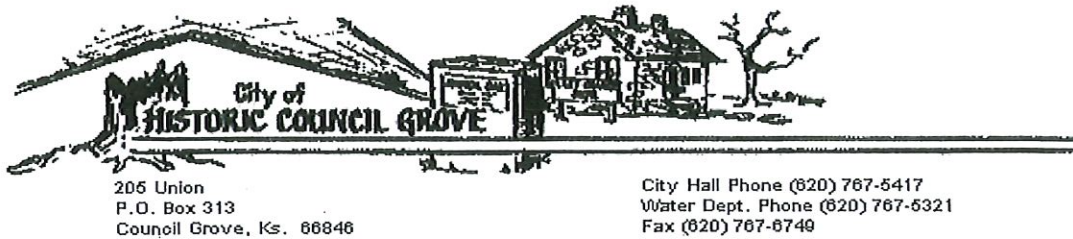
**ADJOURNMENT**

Councilperson Jason Booker made a motion to adjourn. Councilperson Sharon Huan seconded the motion. Motion carried 6 – 0

\_\_\_\_\_  
Debi Schwerdtfeger                                 Mayor

ATTEST:

\_\_\_\_\_  
Nick Jones                                 City Administrator



**Alcohol Consumption and Sale at Community Events Applications**

1. NAME Max Byram - G.B.O. Concert & Beer Garden

ADDRESS Ball Fields/Swimming Pool Park

2. DATE OF EVENT April 28, 2021

TIME OF EVENT 5 P.M. -> 9 P.M.

3. STATE LICENSE PERMIT FOR THE SALE OF ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE 6621

4. A SECURITY PLAN. **ATTACH TO FORM**

5. A PLAN FOR HOW AND WHEN THE PREMISES WILL BE CLEANED UP **ATTACH TO FORM.**

6. A PLAN AS TO HOW THE EVENT PROMOTER WILL PREVENT THE OFF PREMISES CONSUMPTION OF ALCOHOL AND THE CONSUMPTION OF ALCOHOL BY MINORS. **ATTACH TO FORM**

7. A DETAILED SITE MAP INDICATING ENTRY EXIT POINTS TO THE EVENT VENUE(S), DESCRIPTION OF THE SIGNAGE, BARRIERS OR MAPS WHICH WILL USED TO DESIGNATE THE AREA IN WHICH ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGES MAY BE CONSUMED, NUMBER AND EXACT LOCATIONS OF ALL ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE SALE/DISTRIBUTION BOOTHSAND THE LOCATION OF ANY LICENSED DRINKING ESTABLISHMENTS THAT DESIRE TO PARTICIPATE IN THE TEMPORARY ENTERTAINMENT DISTRICT. **ATTACH TO FORM**

8. IS ENTRY TO THE EVENT OR TEMPORARY ENTERTAINMENT DISTRICT IS RESTRICTED TO INVITED GUESTS OR OPEN TO THE PUBLIC.

Open To Public

9. ATHE TYPE OF ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE TO BE SOLD OR DISPENSED AND THE MEANS OR METHOD WHICH WILL BE USED TO SELL, DISPENSE OR DISTRIBUTE THE ALCOHOL TO EVENT ATTENDEES. **ATTACH TO FORM**

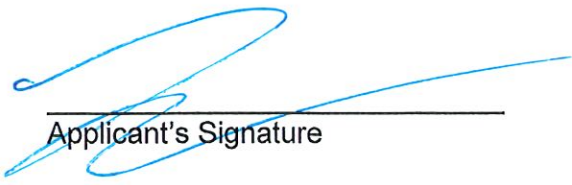
10. IDENTIFY THE ON-SITE SUPERVISOR OF THE ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE SERVICE. Max Byram

11. THE NAME, ADDRESS AND LICENSEE OF ANY DRINKING ESTABLISHMENT, WHICH IS ADJACENT TO THE EVENT AND WHICH HAS EXTENDED ITS LICENSED PREMISES INTO THE TEMPORARY ENTERTAINMENT DISTRICT IF SUCH EVENT IS OCCURING ON THE PUBLIC STREETS AND SIDEWALKS OF THE CITY OF COUNCIL GROVE. **ATTACH TO FORM**

12. THE NAME AND ADDRESS OF ANY ADJACENT BUSINESSES WHICH ARE TO BE INCLUDED IN THE EVENT AREA OR TEMPORARY ENTERTAINMENT DISTRICT. **ATTACH TO FORM**

13. A LIST OF STREETS AND/OR STREET RIGHTS-OF-WAY TO BE CLOSED TO MOTOR VEHICLE TRAFFIC FOR SUCH EVENT OR TEMPORARY ENTERTAINMENT DISTRICT AND THE DATES AND TIMES FOR SUCH STREET CLOSURES. **ATTACH TO FORM**

14. IF SIGNS ARE TO BE USED TO DESIGNATE AREAS WHERE ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE MAY BE CONSUMED, A DIAGRAM SHOWING THE NUMBER, SIZE AND LOCATION OF SUCH SIGNS. **ATTACH TO FORM**

  
\_\_\_\_\_  
Applicant's Signature

March 10, 2021  
\_\_\_\_\_  
Date

\*\*\*\*\*CITY USE ONLY\*\*\*\*\*

The above application is hereby granted this \_\_\_\_ day of \_\_\_\_\_, 2011, for the purpose of retail sales on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, thru the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Clerk/City Administrator

\_\_\_\_\_  
Date

**ALCOHOL CONSUMPTION AND SALE EVENT APPLICATION**  
**BG'S/Dynamic Discs for the G.B.O. APRIL 28,2021**

4. SECURITY PLAN- Beer only- no liquor or wine. Serving area will be clearly marked/fenced with state guidelines for public events. All state guidelines and laws will be lawfully followed by our trained staff and myself (Max). Wristbands will be provided for everyone 21 years older. Local law enforcement will be notified of event and precautions. We are looking at a wednesday night event that will end by 10 PM- should be a pretty calm evening! In accordance to the city noise ordinance and to keep our neighbors happy, festivities will conclude at 10 PM, and everyone will be asked to leave the area.

5. CLEAN UP- BGS Bar and Grill staff and volunteers will be solely responsible to clean up during/after the event. We will provide plenty of trash barrels. We hope to make this an annual event so we will strive to clean up the surrounding lots of any trash left from our guests. Trash will be removed from site at the end of the event.

6. This event will be fenced off with security/staff at every entrance to ensure all laws are followed and minors are not being served, or allowed access if they appear intoxicated. NO outside food/drinks will be allowed in. All staff members serving alcohol are ServeSafe trained and will comply with all laws.

7.MAP

9. No liquor will be sold on site. Beer will be sold AS cans from behind a portable bar. Only patrons with the proper wristbands will be served. Anyone who might look underage will be Re- ID'd by bar staff. Anyone who does not abide by laws, is unruly, or tries providing a minor will alcohol will be escorted off the premises immediately.

11. BG's Bar and Grill LLC 15 North Neosho Street License #6621

Technically we will not be extending our licensed premise. We have a catering license and the location will be under it. We will be sure to take care of all legalities/forms needed for the State.

12. BGs Bar and Grill LLC-Dynamic Discs

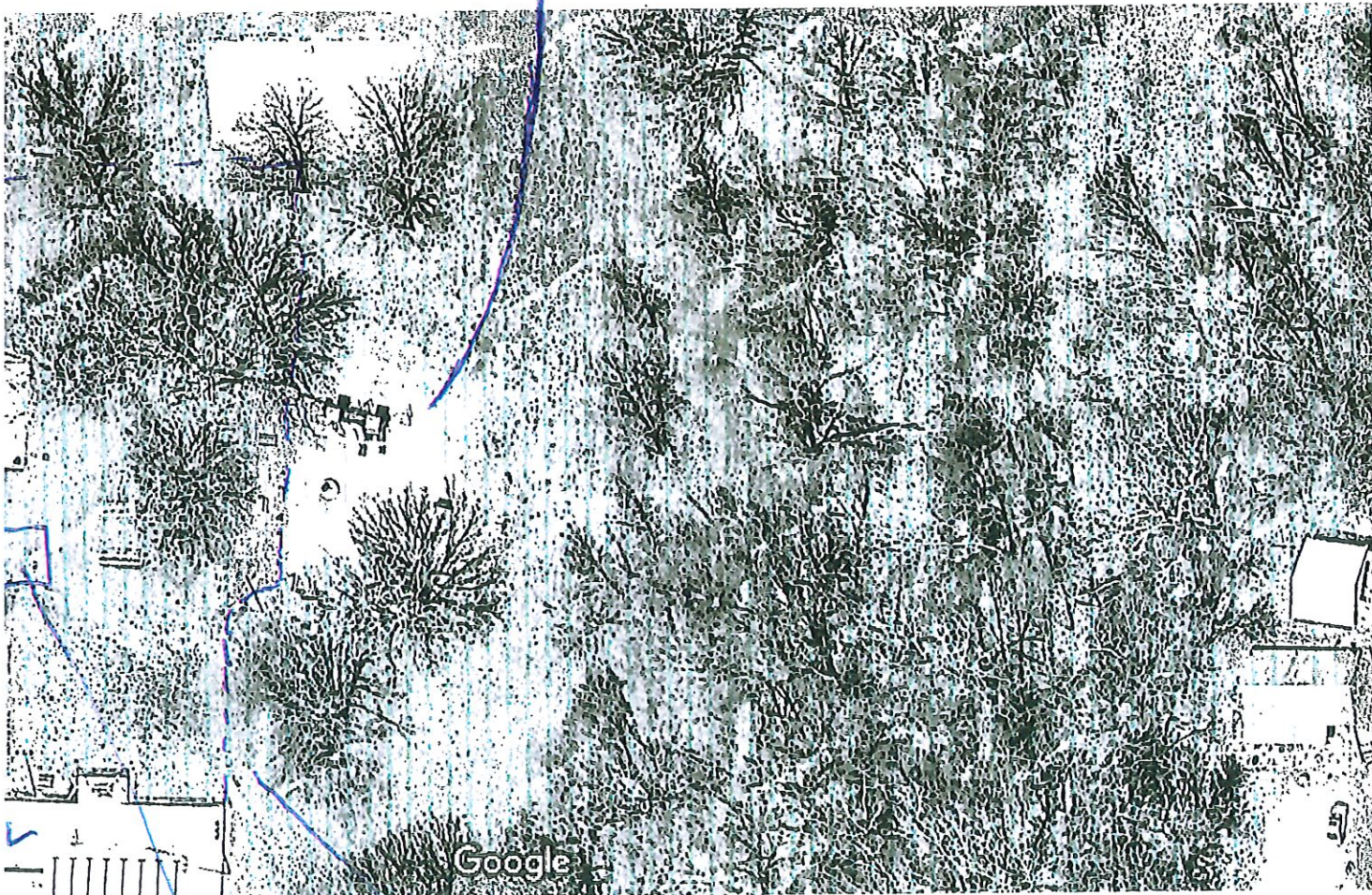
13. Map

14. Map

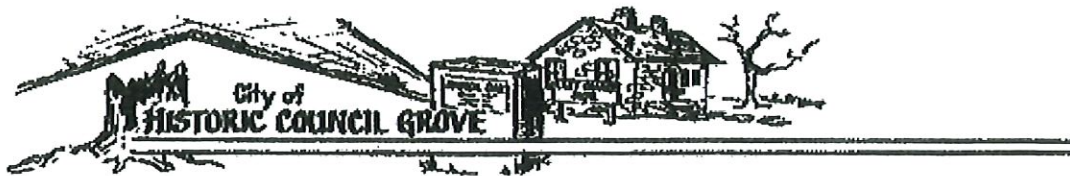
Google Maps

- - Fenchy

Play Grand



Storage Fenchy



205 Union  
P.O. Box 313  
Council Grove, Ks. 66846

City Hall Phone (820) 767-5417  
Water Dept. Phone (820) 767-6321  
Fax (820) 767-6749

**Alcohol Consumption and Sale at Community Events Applications**

1. NAME Max Byron → Santa Fe Trail 200 Blue Grass Festival  
ADDRESS River walk
2. DATE OF EVENT May 15, 2021  
TIME OF EVENT 11 A.M - 10 P.M.
3. STATE LICENSE PERMIT FOR THE SALE OF ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE 6621
4. A SECURITY PLAN. **ATTACH TO FORM**
5. A PLAN FOR HOW AND WHEN THE PREMISES WILL BE CLEANED UP **ATTACH TO FORM.**
6. A PLAN AS TO HOW THE EVENT PROMOTER WILL PREVENT THE OFF PREMISES CONSUPTION OF ALCOHOL AND THE CONSUMPTION OF ALCOHOL BY MINORS. **ATTACH TO FORM**
7. A DETAILED SITE MAP INDICATING ENTRY EXIT POINTS TO THE EVENT VENUE(S), DESCRIPTION OF THE SIGNAGE, BARRIERS OR MAPS WHISCH WILL USED TO DESIGNATE THE AREA IN WHICH ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGES MAY BE CONSUMED, NUMBER AND EXACT LOCATIONS OF ALL ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE SALE/DISTRIBUTION BOOTHSAND THE LOCATION OF ANY LICENSED DRINKING ESTABLISHMENTS THAT DESIRE TO PARTICIPATE IN THE TEMPORARY ENTERTAINMENT DISTRICT. **ATTACH TO FORM**
8. IS ENTRY TO THE EVENT OR TEMPROARY ENTERTAINMENT DISTRICT IS RESTRICTED TO INVITED GUESTS OR OPEN TO THE PUBLIC.  
OPEN TO PUBLIC
9. ATHE TYPE OF ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE TO BE SOLD OR DISPENSED AND THE MEANS OR METHOD WHICH WILL BE USED TO SELL, DISPENSE OR DISTRIBUTE THE ALCOHOL TO EVENT ATTENDEES. **ATTACH TO FORM**
10. IDENTIFY THE ON-SITE SUPERVISOR OF THE ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE SERVICE. Max Byron
11. THE NAME, ADDRESS AND LICENSEE OF ANY DRINKING ESTABLISHMENT, WHICH IS ADJACENT TO THE EVENT AND WHICH HAS EXTENDED ITS LICENSED PREMISES INTO THE TEMPORY ENTERTAINMENT DISTRICT IF SUCH EVENT IS OCCURING ON THE PUBLIC STREETS AND SIDEWALKS OF THE CITY OF COUNCIL GROVE. **ATTACH TO FORM**



12. THE NAME AND ADDRESS OF ANY ADJACENT BUSINESSES WHICH ARE TO BE INCLUDED IN THE EVENT AREA OR TEMPORARY ENTERTAINMENT DISTRICT. **ATTACH TO FORM**

13. A LIST OF STREETS AND/OR STREET RIGHTS-OF-WAY TO BE CLOSED TO MOTOR VEHICLE TRAFFIC FOR SUCH EVENT OR TEMPORARY ENTERTAINMENT DISTRICT AND THE DATES AND TIMES FOR SUCH STREET CLOSURES. **ATTACH TO FORM**

14. IF SIGNS ARE TO BE USED TO DESIGNATE AREAS WHERE ALCOHOLIC LIQUOR OR CEREAL MALT BEVERAGE MAY BE CONSUMED, A DIAGRAM SHOWING THE NUMBER, SIZE AND LOCATION OF SUCH SIGNS. **ATTACH TO FORM**

  
\_\_\_\_\_  
Applicant's Signature

March 10, 2021  
\_\_\_\_\_  
Date

\*\*\*\*\*CITY USE ONLY\*\*\*\*\*

The above application is hereby granted this \_\_\_\_ day of \_\_\_\_\_, 2011, for the purpose of retail sales on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, thru the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Clerk/City Administrator

\_\_\_\_\_  
Date

**ALCOHOL CONSUMPTION AND SALE EVENT APPLICATION  
SANTA FE TRAIL 200 BLUEGRASS FESTIVAL MAY 15,2021**

4. SECURITY PLAN- Beer only- no liquor or wine. Serving area will be clearly marked/fenced with state guidelines for public events. All state guidelines and laws will be lawfully followed by our trained staff and myself (Max). Wristbands will be provided for everyone 21 years older. Local law enforcement will be notified of event and precautions. We are looking at a wednesday night event that will end by 10 PM- should be a pretty calm evening! In accordance to the city noise ordinance and to keep our neighbors happy, festivities will conclude at 10 PM.

5. CLEAN UP- BGS Bar and Grill staff and Event volunteers will be responsible to clean up during/after the event. We will help by providing plenty of trash barrels and bags. Trash will be removed from site at the end of the event.

6. This event will be fenced off with security/staff at every entrance to ensure all laws are followed and minors are not being served, or allowed access if they appear intoxicated. No outside alcoholic beverages will be allowed. All staff members serving alcohol are ServeSafe trained and will comply with all laws.

7.MAP

9. No liquor will be sold on site. Beer will be sold AS cans from behind a portable bar. Only patrons with the proper wristbands will be served. Anyone who might look underage will be Re- ID'd by bar staff. Anyone who does not abide by laws, is unruly, or tries providing a minor will alcohol will be escorted off the premises immediately.

11. BG's Bar and Grill LLC 15 North Neosho Street License #6621

Technically we will not be extending our licensed premise. We have a catering license and the location will be under it. We will be sure to take care of all legalities/forms needed for the State.

12. BGs Bar and Grill LLC, Santa Fe Trail 200 committee, Other food vendors

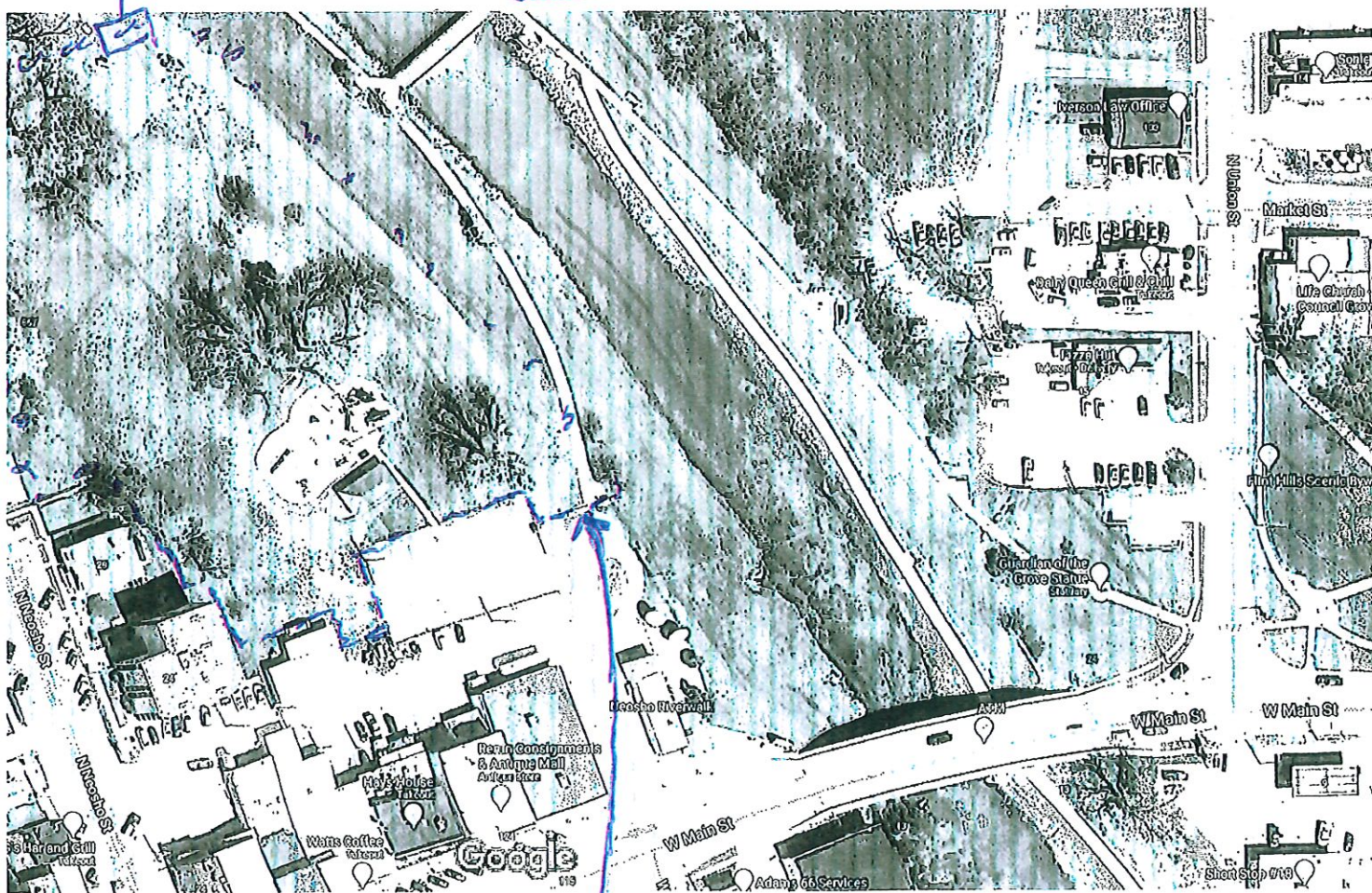
13. Map

14. Map

Google Maps

Entrance #2

Bar Location TBD



Imagery ©2021 Maxar Technologies, Map data ©2021 50 ft

Entrance



205 Union  
P.O. Box 313  
Council Grove, Ks. 66846

City Hall Phone (820) 767-5417  
Water Dept. Phone (820) 767-5321  
Fax (820) 767-6749

### Community Events Applications

- 1. NAME Drive In Concert  
ADDRESS Core Takes Shack / City Lake
- 2. DATE OF EVENT June 26, 2021  
TIME OF EVENT 6 P.M. - 10 P.M.
- 3. A SECURITY PLAN. ATTACH TO FORM
- 4. A PLAN FOR HOW AND WHEN THE PREMISES WILL BE CLEANED UP ATTACH TO FORM.
- 5. IS ENTRY TO THE EVENT OR TEMPORARY ENTERTAINMENT DISTRICT IN RESTRICTION TO INVITED GUESTS OR OPEN TO THE PUBLIC.  
OPEN TO PUBLIC
- 6. IDENTIFY THE ON-SITE SUPERVISOR OF THE SPECIAL EVENT Max Bryan
- 7. THE NAME AND ADDRESS OF ANY ADJACENT BUSINESSES WHICH ARE TO BE INCLUDED IN THE EVENT AREA OR TEMPORARY ENTERTAINMENT DISTRICT. ATTACH TO FORM
- 8. A LIST OF STREETS AND/OR STREET RIGHTS-OF-WAY TO BE CLOSED TO MOTOR VEHICLE TRAFFIC FOR SUCH EVENT OR TEMPORARY ENTERTAINMENT DISTRICT AND THE DATES AND TIMES FOR SUCH STREET CLOSURES. ATTACH TO FORM

[Signature]  
Applicant's Signature

March 11, 2021  
Date

\*\*\*\*\*CITY USE ONLY\*\*\*\*\*

The above application is hereby granted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for the purpose of retail sales on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, thru the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

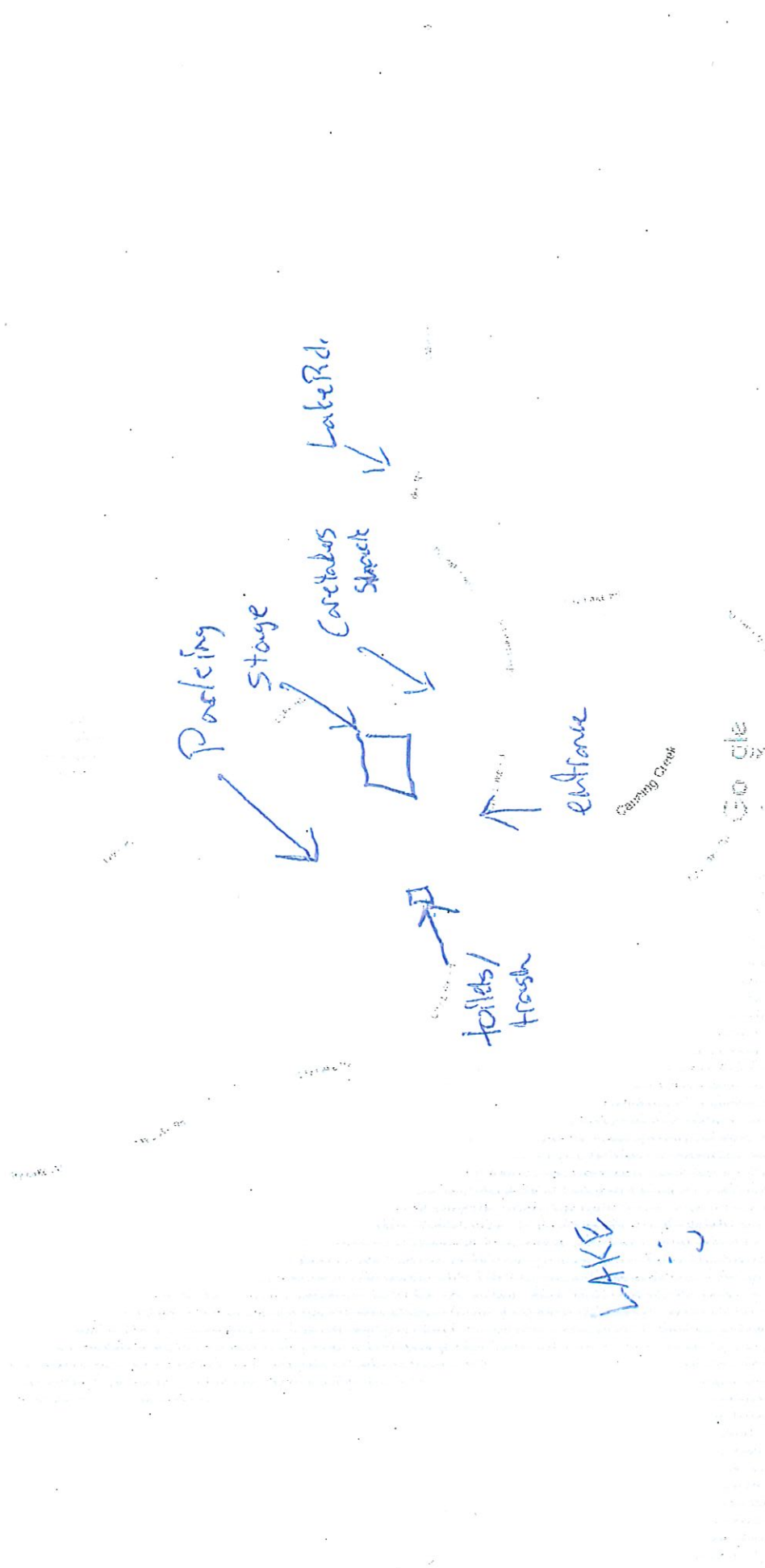
\_\_\_\_\_  
City Clerk/City Administrator

\_\_\_\_\_  
Date

Community Events Application  
Drive in Concert June 26,2021  
Council Grove Arts Council  
ATTACHED FORM

3. SECURITY PLAN- Guests will be greeted at the entrance by volunteers that will explain the protocol for parking and social distancing. This event will be from 7-9pm, our concerts last year went off without a hitch and we hope to have the same results for this year!
4. The Council Grove Arts Council will be sponsoring this event. We will have 12 plus volunteers on site to assist in any way including trash pick up. We supply portapotties and trash receptacles for this event. We pride ourselves with our event planning and wish to continue utilizing Council Grove's wonderful resources. We will leave it better than we found it! :)
7. No businesses are adjacent and is a decent distance away from any households.
8. No streets will be closed

Google Maps



Map data ©2021 100 ft



**KANSAS PRIDE PROGRAM**  
**20\_\_ Entry Government Resolution**

**Resolution No. \_\_\_\_\_**

**WHEREAS**, local municipal government has a responsibility to develop the capacity to undertake a viable community development effort; and

**WHEREAS**, community development needs and problems can best be determined and solved through a cooperative effort between elected officials and those citizens they represent; and

**WHEREAS**, the Kansas PRIDE Program, co-administered by the Kansas Department of Commerce and K-State Research and Extension, has been reviewed and found to be a means to improve our community, and

**WHEREAS**, the Mayor and Council do herewith pledge their full support, endorsement, and cooperation in carrying out the requirements of the Kansas PRIDE Program.

**NOW THEREFORE BE IT RESOLVED**, that the community of \_\_\_\_\_

\_\_\_\_\_ urges its citizens to join this effort and hereby declares this city to be an official entrant in the PRIDE Program for the year of \_\_\_\_\_.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ IN THE YEAR OF \_\_\_\_\_.**

**Attest:**

\_\_\_\_\_ **OR** \_\_\_\_\_

**City Council Representative**

**Mayor**









# 2019 CG PRIDE

P19

## Spring City Wide Clean-Up

For Appointment Call CG City Hall at 620-767-5417

### Household Items Clean-Up Dates

**April 22 - 26**

#### All Wards and City Lake

**Citizens should call the City Clerk to  
scheduled a pick-up date**

Trash should be placed along the curbside by 8:00 AM  
the morning of scheduled pick-up date.

**NO Tires, Oil, Rocks, Paint, Appliances, Bricks or Rugs!**

### Leaves and Brush Clean-Up Dates

**May 13 - 17**

#### All Wards and City Lake

**Citizens should call the City Clerk to scheduled a  
pick-up date for Leaves and Brush**

**Please sort leaves from branches and brush,  
into separate piles**

**Please place leaves in PAPER BAGS**

(PRIDE will have paper bags for donations on April 13 at The Bowers Center 9a-noon)

**DO NOT place leaves in plastic bags**

**Foliage should be placed along the curbside by 8:00 AM  
the morning of scheduled pick-up date.**

For appointment call CG City Hall at 620-767-5417



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313

COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

## Recreation Committee Recommendation

The City Recreation Committee Recommends the appointment of the following to Concession Worker at a pay rate of \$7.69 per hour.

1. Remy Marsteller
2. Kohin Swalley
3. Camryn Frazier
4. Casaiia Mullen
5. Drew Buchman
6. Ethan Lif
7. Cienna Good
8. Dax Myers
9. Ella Kirk



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313

COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

## **Police and Fire Committee Recommendation**

The Police and Fire committee recommends that Hunter Burger be promoted from Class B Officer to Class A Officer at a pay rate of \$18.32 per hour. Officer Burger has completed his 6-month probationary period and has shown the necessary aptitude for promotion from Class B Officer to Class A Officer.

## COUNCIL GROVE POLICE DEPARTMENT

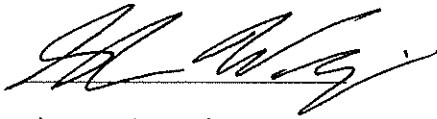
## EMPLOYEE PERFORMANCE REVIEW

EMPLOYEE: HUNTER BURGER

START DATE: 09/04/2020

PROBATION END: 03/04/2021

Officer Hunter Burger was hired in September of 2020 and began work for the Council Grove Police Department on September 4<sup>th</sup>, 2020 as a Class B certified officer. Officer Burger has shown that he is eager to learn and very willing to take instruction from superiors. Officer Burger's case work is satisfactory, and he has shown initiative in his position as police officer for the City of Council Grove. His work attendance has been good, and he has shown that he is a responsible employee who is there when needed. Officer Burger's typed case reports have been beyond satisfactory. Therefore, I request that Officer Hunter Burger be promoted to a Class A officer for the Council Grove Police Department.



Shawn Wangerin

Chief of Police



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313

COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

## **Street and Parks Committee Recommendation**

The Streets and Parks Committee Recommends the purchase of a 2014 Dodge 2500 4x4 from Schwerdtfeger Auto in the amount of \$19,500.

The purchase of this truck will replace the 2002 Dodge 1500 that continues to have mechanical issues. Both the City Mechanic and Bachura Automotive have recommended replacement of the truck.