



City Council Agenda
April 19, 2022
5:30 P.M. - City Hall

WELCOME AND CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD

Items not already on the agenda may be brought before the Governing Body. Persons must sign in to be eligible. (Three-minute maximum time limit). After three minutes, items will then be voted on to see whether to place the item on the next agenda.

CONSENT AGENDA:

- Minutes from the Previous meeting: Pages 2 – 4
- Appropriations:
- Club Liquor License: El Rancho Viejo Pages 5 - 8

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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OLD BUSINESS: N/A

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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NEW BUSINESS:

- Together with Veterans – Jim Crosby Pages 9 - 29

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Daughters of the America Revolution – Monna Metzger

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Transportation Alternative Program Application – Safe Routes to School Page 30 - 31

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Sales Tax Grant Committee Recommendations: Page 32

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Police and Fire Committee Recommendation: Markese Godley Page 33 – 34

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Utilities Department Recommendation: John Veh Page 35

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Utilities Department Recommendation: David Siemers Page 36

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Utilities Department Recommendation: Michael Stover Page 37

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Utilities Department Recommendation: Water/Sewer Rates Page 38

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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- Executive Session: Attorney Client Privilege City Lake

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
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Governing Body Comments:

Adjournment:

City Council Meeting Minutes
April 5, 2022

WELCOME AND CALL TO ORDER

Mayor Debi Schwerdtfeger called the regular City Council Meeting to order. Council members present were Keith Wessel, Jason Booker, Sean Honer, Larry Siegrist, Sharon Haun and City Administrator Nick Jones and City Attorney Bill Halvorsen. Others attending were Marcus Hernandez, Lori May, Pastor Billy Kryger, Brian Brown

PUBLIC COMMENT PERIOD

Lori May with the Community Arts Council requested the use of property at the City Lake for the purpose of having a drive-in concert May said the event would take place on April 30th from 6 – 10pm. Mayor Schwerdtfeger inquired if they had enough help with parking and clean up for the event. May said that have 8 to 10 people to help with parking and clean up. After discussion Councilperson Jason Booker made a motion to approve the request. The motion was seconded by Councilperson Sharon Haun. Motion Carried 5 – 0

CONSENT AGENDA

Councilperson Jason Booker made a motion to approve the Consent Agenda as presented in the packet. Councilperson Sean Honer seconded the motion. Motion Carried 5 – 0. The consent agenda consisted of:

- March 15, 2022, Minutes
- March 15, 2022, to Current Appropriations.
- Cabin Transfer: N/A

OLD BUSINESS

- N/A

NEW BUSINESS

- **City Lake Committee Recommendation: D-4**
City Administrator Nick Jones presented to the Council the recommendation from the City Lake Committee to approve a boundary line adjustment of 8' to the 100' high water setback for the construction of a covered deck for George F Grieb & Malinda J Alexander Trusts, D-4. Administrator Jones also noted that the adjustments will not restrict or interfere with the neighboring cabins or access to the area. After discussion Councilperson Larry Siegrist made a motion to approve a boundary line adjustment of 8' to the 100' high water setback for the construction of a covered deck for George F Grieb & Malinda J Alexander Trusts, D-4. The motion was seconded by Councilperson Keith Wessel. Motion Carried 5 – 0
- **City Lake Committee Recommendation – J – 18**
City Administrator Nick Jones presented to the Council the recommendation from the City Lake Committee to deny a boundary line adjustment of 148 feet for a 30' x50' storage shed. After discussion Councilperson Sean Honer made a motion to deny a boundary line adjustment of 148' for a 30' x 50' storage shed. The motion was seconded by Councilperson Keith Wessel. Motion Carried 5 – 0
- **Street and Parks Department Recommendation:**
City Administrator Nick Jones presented to the Council the recommendation from the Office Committee, which recommends the appointment of Wyatt Miller to Streets and Parks Department Riverwalk Maintenance position at a payrate of \$14.50 per hour. The appointment is contingent upon passing a physical, drug and alcohol screening, and background check. After discussion Councilperson Jason Booker made a motion to approve the appointment. The motion was seconded by Councilperson Sharon Haun. Motion Carried 5 – 0
- **Police and Fire Committee Recommendation:**
City Administrator Nick Jones presented to the Council the recommendation from Police and Fire Committee to approve the changes made to the Council Grove Fire Department Constitution and By-Laws to include the addition of two Lieutenants and the Five Trustees on the Fire Board. The Police and Fire Committee also recommends the Council approve the appointment of John Scarce and Chris Brown to Council Grove Fire

Department Lieutenants. Assistant Fire Chief Brian Brown said the addition of the 2 Fire Department Lieutenants will help with multiple fire calls and allow the Fire Department to more adequately disperse resources. After discussion Councilperson Keith Wessel made a motion to approve the changes to the Bylaws and the addition of two Lieutenants and the 5 Fire Board Trustees on the Fire Board. The motion was seconded by Councilperson Jason Booker. Motion carried 5 – 0

Mayor Debi Schwerdtfeger asked for a motion to approve the appointment of John Scarce and Chris Brown to Council Grove Fire Department Lieutenants. A motion was made by Councilperson Jason Booker to approve the appointment. The motion was seconded by Councilperson Jason Booker. Motion Carried 5 – 0

- **Office Committee Recommendation – BCBS Health/Dental Insurance Renewal**

City Administrator Nick Jones presented to the Council the recommendation of the Office Committee for the renewal of the City's BlueCross and BlueShield Health/Dental Insurance. The BCBC renewal starting on June 1, 2022, will be an estimated \$27,241.23 per month. (Starting 2021 premium was \$25,986.91 per month) Health Insurance premiums increased 5.77% for Health Insurance and 5.40% for Dental Insurance. The City's Health Insurance plan is age based instead of usage based.

The total budgeted amount for 2022 is \$341,000 the renewal will cost an estimated \$326,894.76 for the year running from June 1, 2022, to May 31, 2023. The City pay's the full premium up front and is reimburse out the employees pay each pay period (26 Pay Periods) for the 20% of spouse or family Health Insurance and Dental Premiums. The City will be reimbursed an estimated \$44,963.37 making the actual amount spent on Health and Dental insurance an estimated \$284,931.39. BCBS Health Insurance when up 5.77% and BCBS Dental Insurance when up 5.40%. City Administrator Jones informed the Council he checked with both State and Local Pool insurance and said they were more expensive and less comprehensive than BCBS. After discussion a motion was made by Councilperson Keith Wessel to approve the renewal of BCBS Health and Dental Insurance. The motion was seconded by Councilperson Jason Booker. Motion Carried 5 – 0.

- **Executive Session: Non-Elected Personnel**

Mayor Debi Schwerdtfeger asked for a motion to go into Executive Session. A motion was made by Councilperson Keith Wessel to go into executive session for Non-Elected Personnel which included the Mayor, City Council, City Attorney, and City Administrator for 20 minutes. The Motion was seconded by Councilperson Jason Booker. Motion Carried 5 – 0

Upon returning to regular session no action was taken.

- **Executive Session - City Lake**

Mayor Debi Schwerdtfeger asked for a motion to go into Executive Session. A motion was made by Councilperson Keith Wessel to go into executive session for attorney client privilege regarding the City Lake, which included the Mayor, City Council, City Attorney, and City Administrator for 30 minutes. The Motion was seconded by Councilperson Jason Booker. Motion Carried 5 – 0

Upon returning to regular session no action was taken.

GOVERNING BODY COMMENTS

- Councilperson Jason Booker – N/A.
- Councilperson Mark Berner – Absent
- Councilperson Keith Wessel – N/A
- Councilperson Sean Honer – N/A
- Councilperson Larry Siegrist – asked about Sunnyslope and Greenwood Cemetery flag poles and who was responsible for painting and replacing the plaques. Mayor Schwerdtfeger said she has spoken to Rebecca Elisa who is in the process of sanding and painting the poles and replacing the plaques on the poles.

- **Councilperson Sharon Haun** --- asked about the head stones in Greenwood Cemetery and who is responsible for fixing the stones that are leaning. Administrator Jones said the City is responsible for the care of the stones, but noted that we do not have the equipment to move the headed stones. Administrator Jones said he would follow up with Jeff Barbo and see what he recommends. Councilperson Haun also informed the Council that the Melow Foundation has awarded a \$5 million dollar grant to the Kaw Nation to move the Kaw Nation Rock and setup and area for it.
- **City Attorney Bill Halvorsen** – N/A
- **City Administrator Nick Jones** – N/A
- **Mayor Debi Schwerdtfeger** – N/A

Mayor Debi Schwerdtfeger asked for a motion to adjourn. Councilperson Mark Berner made a motion to adjourn. Councilperson Jason Booker seconded the motion. Motion carried 5 – 0

Debi Schwerdtfeger Mayor

ATTEST:

Nick Jones City Administrator

APPLICATION FOR CLUB LIQUOR LICENSE

Council Grove, Kansas April 12, 2022

TO THE GOVERNING BODY OF THE CITY OF COUNCIL GROVE, MORRIS COUNTY, KANSAS

Council Members:

I hereby apply for a license to operate a Club, in conformity with the laws of the State of Kansas and the rules and regulations prescribed and hereafter to be prescribed by you relating to the operation of a Club: for the purpose of securing such license, I make the following Statements under oath.

1. Name of Proposed licensee: Jose Gonzalez Meza

Age of proposed licensee: 45

Street and address of licensee (residence): 1100 N. 11th St, Council Grove, MO 64506

Phone Number of Proposed licensee: 781-326-1116

How long have you been a resident of the State of Kansas? 9 years

How long have you been a resident of Morris County? 3 years

How long have you been a resident of Council Grove? 3 years

2. Name of business for which license is desired: El Rancho Viejo

Address of business for which license is desired: 209 West Main

Telephone number of business for which license is desired: 620/767-6405

Give Legal Description: Mexican Restaurant

Describe Building: _____

3. Name and address of owner or owners of the premises upon which the place of business is located:

4. Are you a citizen of the United States? No By birth or naturalization? _____

If naturalized, give place and date of naturalization: _____

5. Have you ever been convicted of a felony? No

If so, when and where? _____

6. Have you ever been convicted of a crime involving moral turpitude? No

If so, when and where? _____

7. Have you ever been convicted or adjudged guilty of drunkenness? No

If so, when and where? _____

8. Have you ever been convicted or found guilty of Driving Under the Influence? No

If so, when and where? _____

9. Have you ever been convicted of a violation of any state or federal intoxication law? No

If so, when and where? _____

10. Is your place of business to be conducted by a manager or agent? No

If so, by whom? _____

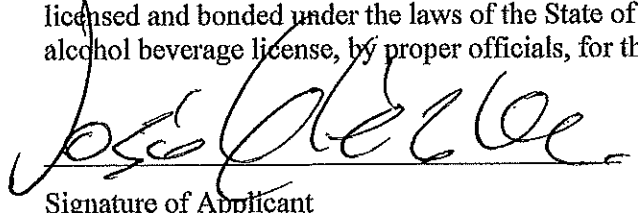
11. What is your Kansas State Liquor License No.? 11718

What is the expiration date of your State Liquor License? 01/28/2023

PLEASE ATTACH A COPY OF YOUR STATE LIQUOR LICENSE

12. Please enclose the City Liquor License Fee of \$300.00 with your application _____

I, Jose Gonzalez Meza, the above named applicant hereby agree to comply with all of the laws of the State of Kansas, and all rules and regulations prescribed by you, and hereafter to be prescribed by you, relating to the sale or distribution of alcoholic beverages, and do hereby agree to purchase all alcoholic beverages from a wholesaler licensed and bonded under the laws of the State of Kansas, and do further consent to the immediate revocation of my alcohol beverage license, by proper officials, for the violation of such laws, rules or regulations.



Signature of Applicant

City Clerk

APPLICATION APPROVED ON THIS _____ day of _____, 20_____

by the Mayor and Governing Body of the City of Council Grove, Morris County, Kansas.

CITY LICENSE NUMBER _____

Article 4. Drinking Establishments and Private Clubs

3-401. License required.

It shall be unlawful for any person granted a private club license by the State of Kansas or a drinking establishment license to sell or serve any alcoholic liquor authorized by such license within the city without first obtaining a local license from the city clerk.

(Ord. 1754, Sec. 2)

3-402. License fees.

(a) There is hereby levied a biennial license fee on each private club located in the city which has a private club license issued by the state director of alcoholic beverage control and also a biennial fee on each drinking establishment license issued by the state director of alcoholic beverage control. The license fee shall be paid before business is commenced under an original state license and within five days after any renewal of a state license. The biennial license fees are as follows: Class A club license - \$200; Class B club license - \$200; drinking establishment license - \$300.

(b) All applications for new or renewal of city licenses shall be submitted to the city clerk. Upon presentation of the state license, payment of the city license fee and the license application, the city clerk shall issue a city license for the period covered by the state license, if there are no conflicts with any zoning or alcoholic beverage control ordinances of the city.

(c) The license period shall extend for the period covered by the state license. No license fee shall be refunded for any reason.

(d) Every licensee shall cause the city license to be placed in plain view next to or below the state license in a conspicuous place on the licensed premises.

(Ord. 1754, Sec. 3; K.S.A. 41-2622; Code 2019)

3-403. Business regulations.

(a) No club licensed hereunder shall allow the serving, mixing or consumption of alcoholic liquor on its premises between the hours of 2:00 a.m. and 9:00 a.m. on any date.

(b) Cereal malt beverages may be sold on premises licensed for the retail sale of cereal malt beverages for on-premises consumption at any time when alcoholic liquor is allowed by law to be served on the premises.

(c) No club membership shall be sold to any person under 21 years of age, nor shall alcoholic beverages or cereal malt beverages be given, sold, traded to, or provided to any person under 21 years of age.

(d) Any person violating the terms of this article shall constitute a Class B violation for purpose of sentence and fines as provided by city ordinances.

**Kansas Alcoholic Beverage Control Division
Liquor License**

Drinking Establishment

OWNER NAME: El Rancho Viejo, LLC
DBA: El Rancho Viejo Mexican Restaurant
ADDRESS: 209 W Main Street
Council Grove, KS 66846

LICENSE NO: 11718

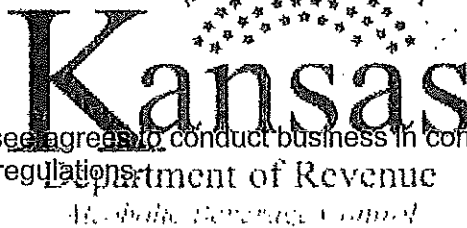
The licensee named above has been granted a liquor license by the Kansas Department of Revenue, Alcoholic Beverage Control Division. This license is neither transferable nor assignable and is subject to suspension or revocation.

PRIVILEGES:

Allows the licensee to sell and serve alcoholic liquor for consumption on licensed premises; serve free samples of alcoholic liquor; redeem drink coupons in arrangement with a hotel; and other activities as authorized by K.S.A. 41-2642.

AGREEMENT:

By accepting this license, the licensee agrees to conduct business in compliance with all applicable federal, state, county and city statutes and regulations.



Debbi Beavers

Debbi Beavers
Director, Alcoholic Beverage Control

Mark A. Burghart

Mark A. Burghart
Acting Secretary of Revenue

EFFECTIVE: 01/29/2021

EXPIRES: 01/28/2023

THIS LICENSE MUST BE FRAMED AND POSTED ON THE PREMISES IN A CONSPICUOUS PLACE

IMPORTANT INFORMATION

Contact the ABC Licensing Unit at 785-296-7015 or email Kdor_abc.licensing@ks.gov if you have any:

- questions regarding this license
- changes to your business name, location, ownership or officers
- questions about filing gallonage tax; if applicable

Contact your local ABC Enforcement Agent at 785-296-7015 or visit our website at <http://www.ksrevenue.org/abccontact.html>

Contact the Miscellaneous Tax Segment at 785-368-8222 or email Kdor_miscellaneous.tax@ks.gov if you:

- need assistance with liquor drink or liquor enforcement taxes
- have questions about liquor drink tax bonds, bond relief or bond release

CLOSING YOUR BUSINESS

If you are closing your business, you must surrender your liquor license and complete the form at <https://www.ksrevenue.org/pdf/abc824.pdf>

TOGETHER WITH VETERANS
RURAL VETERAN SUICIDE PREVENTION PROGRAM

TWV Basic Information

VA



U.S. Department of Veterans Affairs
Veterans Health Administration

Veteran Suicide Rates

2017 Key Data Points

The rate of suicide was
♀ 2.2 *times higher among female Veterans compared with non-Veteran adult women.*
* after accounting for differences in age

The rate of suicide was
♂ 1.3 *times higher among male Veterans compared with non-Veteran adult men.*
* after accounting for differences in age

Male Veterans ages
18-34
experienced the highest rates of suicide.

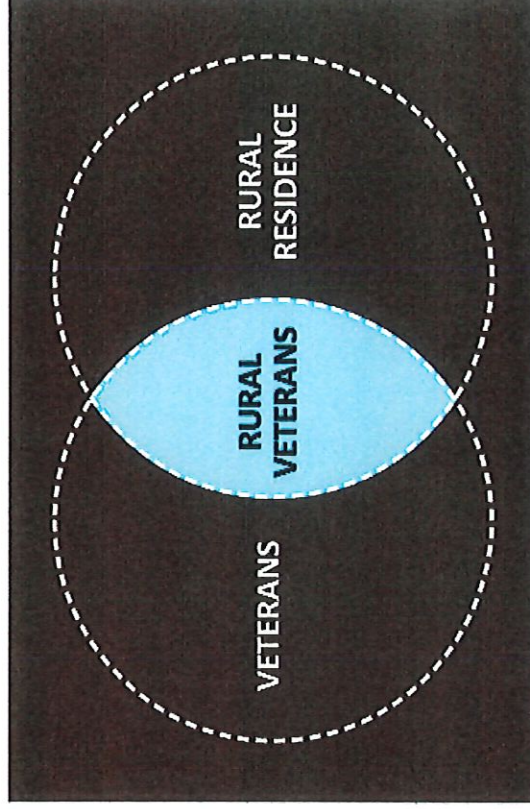
Male Veterans ages
55 and older
experienced the highest count of suicide.

69% *of all Veteran suicide deaths resulted from a firearm injury.*



Rural Veterans

Rural Veterans have a **20% increased risk of death by suicide** after controlling for access to care, demographic factors, and diagnoses.



Together With Veterans Mission



Enlist rural Veterans and their local partners to join forces to reduce Veteran suicide in their community.



Together With Veterans Partners

Funded by VA Office of Rural Health, supported by Office of Mental Health & Suicide Prevention

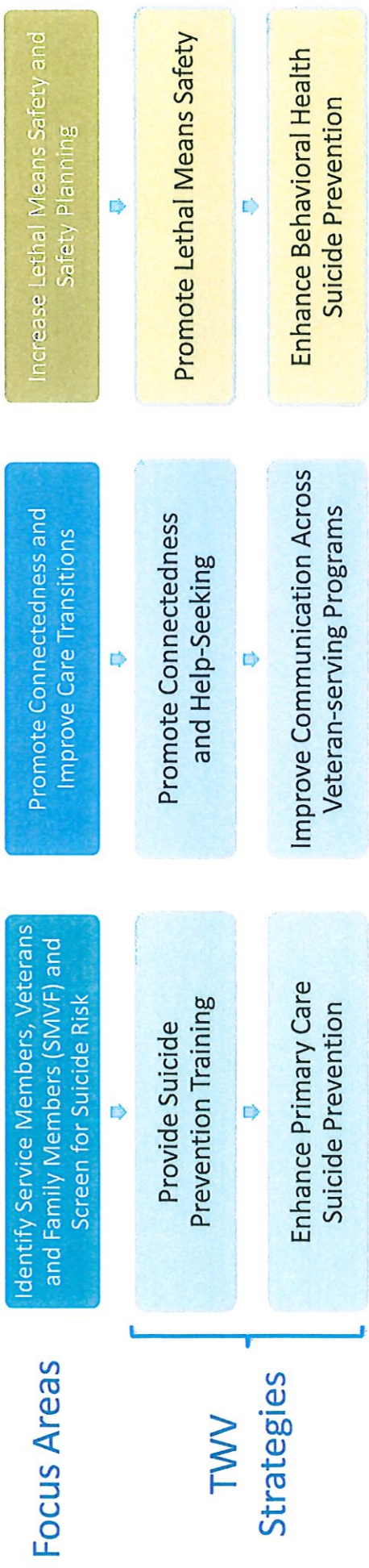


Guiding Principles of TWV

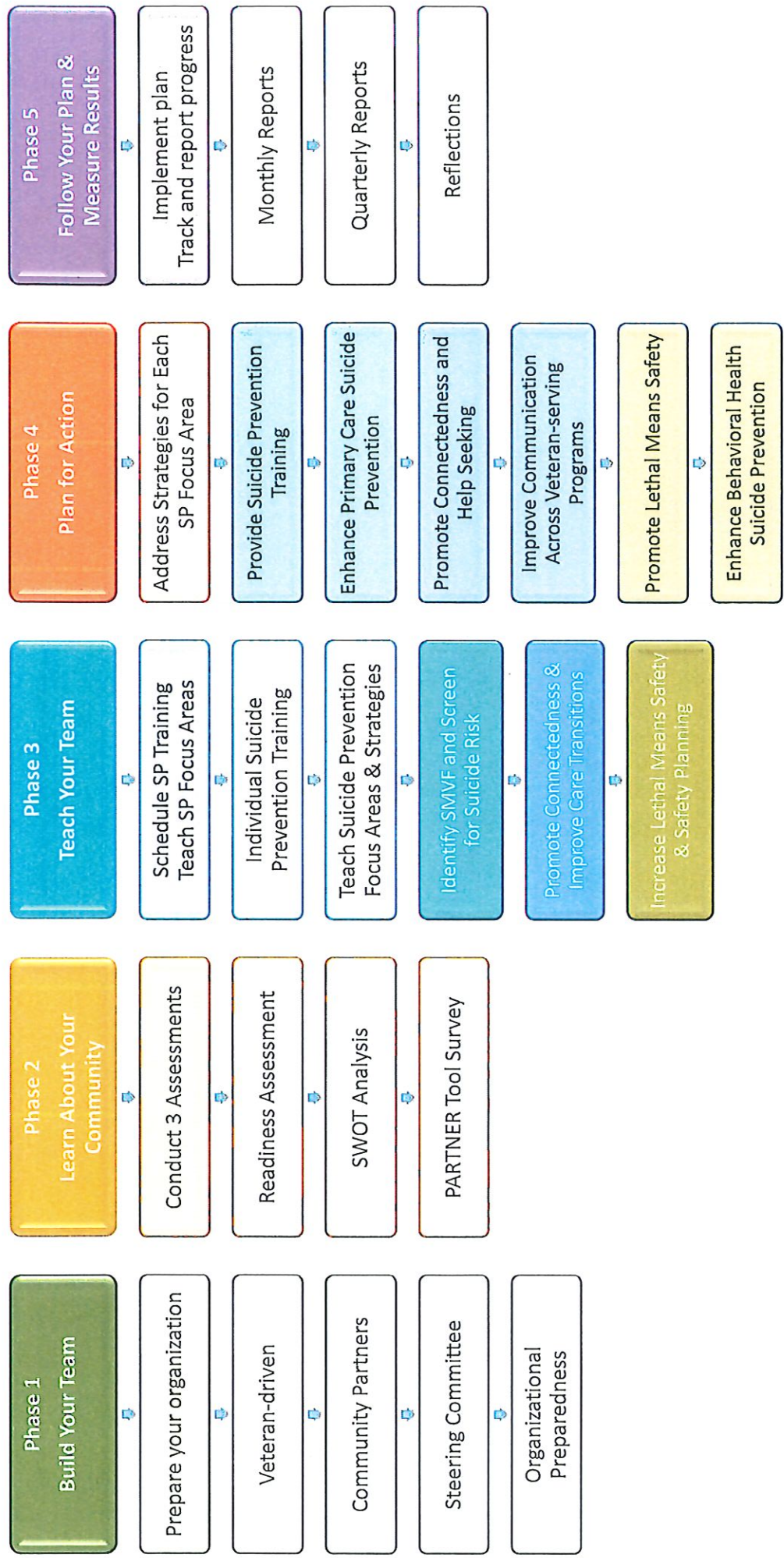
<p>Veteran-Driven</p>	<ul style="list-style-type: none">• Veterans provide permission and work together to implement TWV in their community
<p>Collaborative</p>	<ul style="list-style-type: none">• Community partners play a key role in successfully supporting Veterans and their families
<p>Evidence-Informed</p>	<ul style="list-style-type: none">• TWV strategies are drawn from well-researched models that have shown to effectively reduce suicide
<p>Community-Centered</p>	<ul style="list-style-type: none">• TWV partnerships develop a unique suicide prevention action plan based on community strengths and needs



Purpose: Implement TWV Suicide Prevention Strategies Consistent with VA Focus Areas



TOGETHER WITH VETERANS TWV Roadmap



TWV Team Membership

<p>Steering Committee Provides leadership to the TWV Team</p>	<p>TWV Team Includes health care, behavioral health and others</p>
<p>Facilitator Leads TWV Team meetings</p>	<p>Coordinator Manages logistics and communication</p>



TWV Community Team

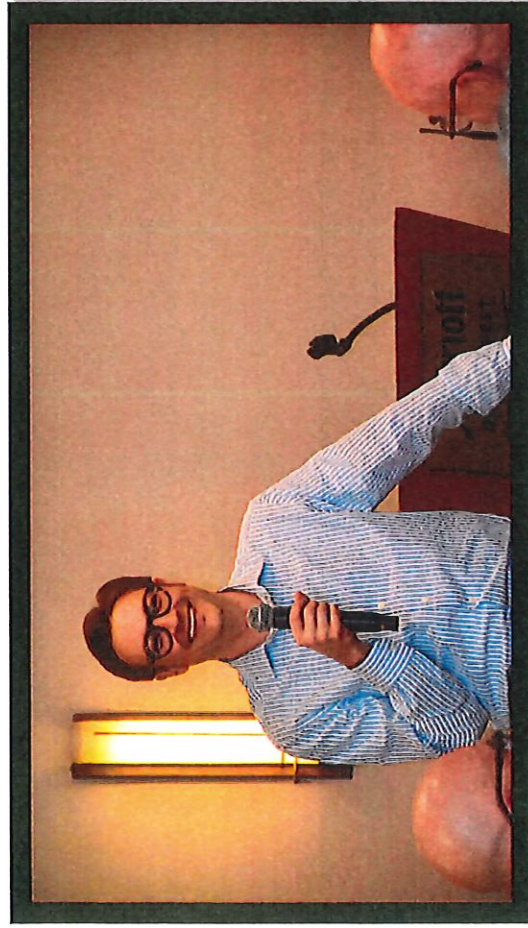
- Includes Veterans and family members
- Membership also includes community providers (behavioral health, health care and others serving Veterans)



- Team provides input and expertise
- Supports TWV activities
- Attends monthly meetings



Facilitator Role

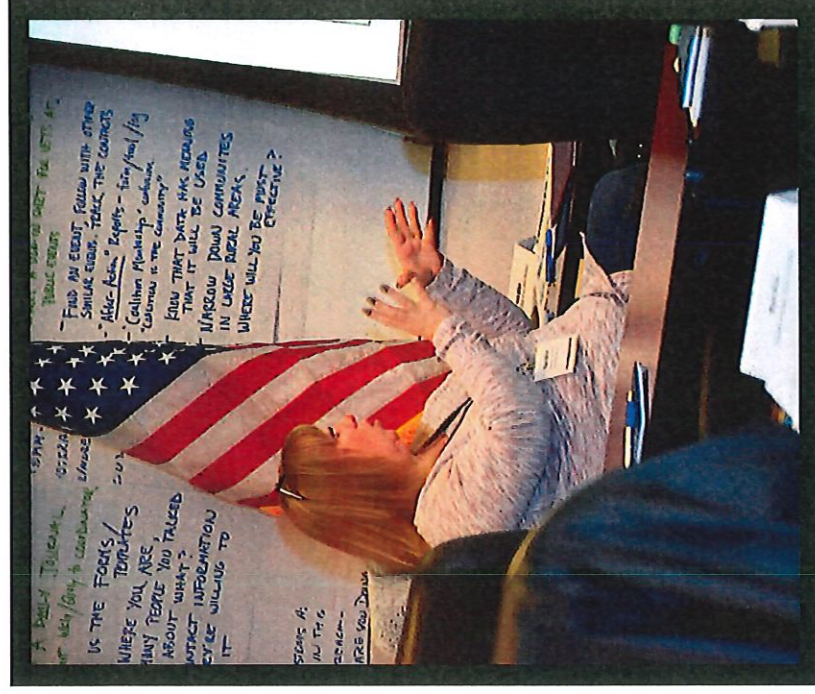


- Leads monthly meetings
- Keeps the group focused on agenda
- Encourages participation
- Listens with neutrality



Coordinator Responsibilities

- Arranges meeting logistics
- Prepares agenda
- Tracks attendance
- Provides monthly reports

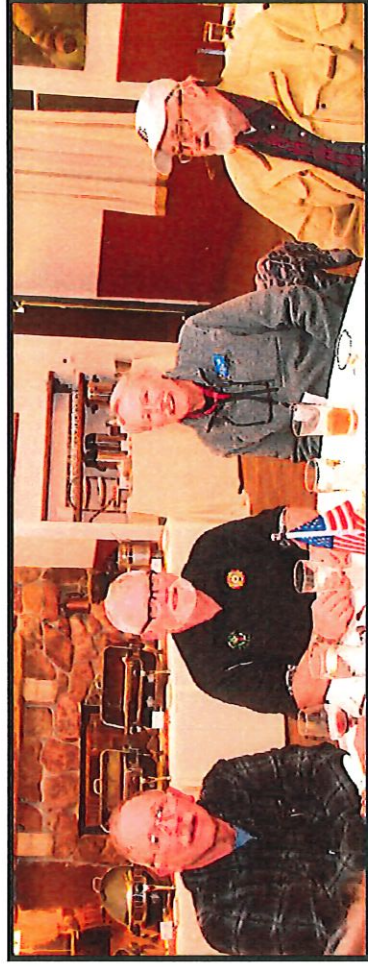


VA

U.S. Department of Veterans Affairs
Veterans Health Administration

Steering Committee

- Oversees Facilitator and Coordinator activities
- Monitors TWV Team progress towards achieving goals
- Represents TWV program locally
- Establishes organizational structure



Organizational Preparedness

Organizational Structure
<ul style="list-style-type: none">• Steering Committee (e.g. board of directors, advisory board, etc.)<ul style="list-style-type: none">○ holds decision-making authority for oversight of TWV○ consists of Veteran majority○ trained in suicide prevention
<ul style="list-style-type: none">• Coordinator with adequate time availability (approximately 20 hours/month)
<ul style="list-style-type: none">• Facilitator – experienced or trained
<ul style="list-style-type: none">• Behavioral health or health care on steering committee or team
<ul style="list-style-type: none">• Ability to receive funds<ul style="list-style-type: none">○ stand alone○ under existing entity



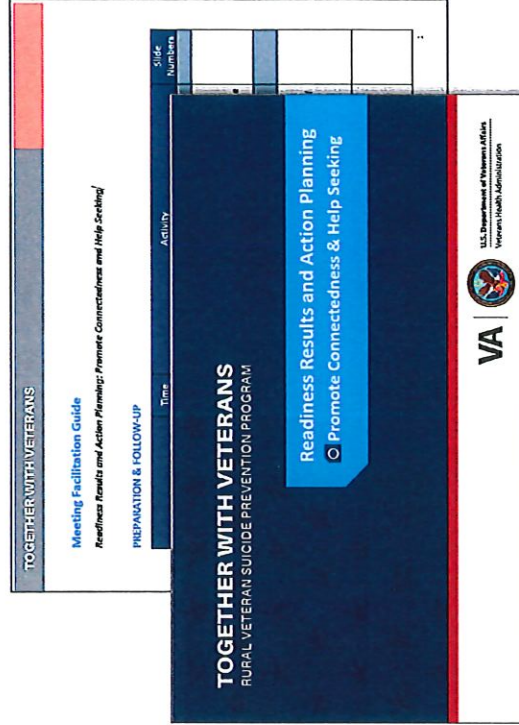
Organizational Preparedness

Key Responsibilities
• Coordinate and facilitate monthly meetings
• Conduct community needs assessment consistent with TWV Program
• Create public health suicide prevention action plan consistent with TWV Program
• Preserve the health and participation of those with physical vulnerabilities
• Submit monthly and quarterly reports
• Coordinate local trainings, events, public awareness activities consistent with action plan
• Participate in regular coaching sessions, TWV trainings and summit



TWV Provides Training and Consultation

- Program Tools and Resources
- Training Academy
- Ongoing Technical Assistance



For more information about Together With Veterans

Bob Dare

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dareconsult@gmail.com
404-422-7254

Gina Brimmer

gbrimmer@wiche.edu
720-708-9321

WICHE
Western Interstate Commission
for Higher Education



Population
Population estimates, July 1, 2019, (V2019)
Population estimates, July 1, 2019, (V2019)
Population estimates base, April 1, 2010, (V2019)
Population, percent change - April 1, 2010 (estimates base) to July 1, 2019, (V2019)
Population, Census, April 1, 2020
Age and Sex
Persons under 5 years, percent
Persons under 18 years, percent
Persons 65 years and over, percent
Female persons, percent
Race and Hispanic Origin
White alone, percent
Black or African American alone, percent(a)
American Indian and Alaska Native alone, percent(a)
Asian alone, percent(a)
Native Hawaiian and Other Pacific Islander alone, percent(a)
Two or More Races, percent
Hispanic or Latino, percent(b)
White alone, not Hispanic or Latino, percent
Population Characteristics
Veterans, 2015-2020
Housing
Housing units, July 1, 2019, (V2019)
Owner-occupied housing unit rate, 2015-2019
Median value of owner-occupied housing units, 2015-2019
Median selected monthly owner costs -with a mortgage, 2015-2019
Median selected monthly owner costs -without a mortgage, 2015-2019
Median gross rent, 2015-2019
Families & Living Arrangements
Households, 2015-2019
Persons per household, 2015-2019
Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019
Language other than English spoken at home, percent of persons age 5 years+, 2015-2019
Computer and Internet Use
Households with a computer, percent, 2015-2019
Households with a broadband Internet subscription, percent, 2015-2019
Education
High school graduate or higher, percent of persons age 25 years+, 2015-2019

Morris County, Kansas	Kansas
5,620	2,913,314
5,620	2,913,314
5,923	2,853,123
-5.10%	2.10%
5,386	2,937,880
5.80%	6.40%
20.80%	24.00%
24.40%	16.30%
49.90%	50.20%
96.00%	86.30%
0.60%	6.10%
0.60%	1.20%
0.70%	3.20%
Z	0.10%
2.10%	3.10%
5.30%	12.20%
91.30%	75.40%
890 (15.8%)	176,444
3,213	1,288,401
80.40%	66.30%
\$103,000	\$151,900
\$1,102	\$1,378
\$454	\$508
\$659	\$850
2,280	1,129,227
2.41	2.51
88.70%	83.80%
3.80%	11.90%
86.50%	90.00%
79.10%	81.80%
91.20%	91.00%

Bachelor's degree or higher, percent of persons age 25 years+, 2015-2019
Health
With a disability, under age 65 years, percent, 2015-2019
Persons without health insurance, under age 65 years, percent
Economy
In civilian labor force, total, percent of population age 16 years+, 2015-2019
In civilian labor force, female, percent of population age 16 years+, 2015-2019
Total accommodation and food services sales, 2012 (\$1,000)(c)
Total health care and social assistance receipts/revenue, 2012 (\$1,000)(c)
Total manufacturers shipments, 2012 (\$1,000)(c)
Total merchant wholesaler sales, 2012 (\$1,000)(c)
Total retail sales, 2012 (\$1,000)(c)
Total retail sales per capita, 2012(c)
Transportation
Mean travel time to work (minutes), workers age 16 years+, 2015-2019
Income & Poverty
Median household income (in 2019 dollars), 2015-2019
Per capita income in past 12 months (in 2019 dollars), 2015-2019
Persons in poverty, percent
BUSINESSES
Total employer establishments, 2019
Total employment, 2019
Total annual payroll, 2019 (\$1,000)
Total employment, percent change, 2018-2019
Total nonemployer establishments, 2018
All firms, 2012
Men-owned firms, 2012
Women-owned firms, 2012
Minority-owned firms, 2012
Nonminority-owned firms, 2012
Veteran-owned firms, 2012
Nonveteran-owned firms, 2012
GEOGRAPHY
Population per square mile, 2010
Land area in square miles, 2010

21.40%	33.40%
10.90%	9.00%
11.60%	10.90%
62.00%	65.90%
55.40%	61.40%
D	4,873,411
18,664	18,248,370
D	86,076,260
11,084	60,226,324
44,001	38,276,461
\$7,516	\$13,263
22.8	19.4
\$55,658	\$59,597
\$29,558	\$31,814
10.50%	11.40%
132	74,292
1,212	1,209,318
43,424	57,272,387
-1.90%	0.50%
462	202,389
584	239,118
303	125,169
152	77,194
F	26,127
566	204,562
91	21,610
411	203,401
8.5	34.9
695.28	81,758.72

RESOLUTION _____

For a Transportation Alternatives Program Application and Maintenance Commitment

A RESOLUTION DECLARING THE ELIGIBILITY OF THE CITY OF COUNCIL GROVE, KANSAS TO SUBMIT AN APPLICATION TO THE KANSAS DEPARTMENT OF TRANSPORTATION FOR USE OF TRANSPORTATION ALTERNATIVES PROGRAM FUNDS FOR THE SAFE ROUTES TO SCHOOL PHASE I IMPROVEMENTS PROJECT IN COUNCIL GROVE, KANSAS AND AUTHORIZING THE CITY ADMINISTRATOR TO SIGN THIS APPLICATION.

Whereas, the City of COUNCIL GROVE, Kansas, has the legal authority to apply for, receive, and administer federal, state, and other monies through Home Rule Power under the Constitution of the State of Kansas and authorized by K.S.A. 12-1662, regarding the expenditure of federal aid to public agencies; and

Whereas, the City of COUNCIL GROVE, Kansas, is submitting an application to the Kansas Department of Transportation for Transportation Alternatives (TA) Program funds in the amount of \$855,800.00 as outlined in KDOT's Transportation Alternatives Program Guidance & Application Packet for 2023-2024; and

Whereas, the City of COUNCIL GROVE, Kansas, is participating as an eligible Project Sponsor in the Kansas Department of Transportation's TA Program; and

Whereas, Federal monies are available under a Transportation Alternatives Program, administered by the State of Kansas, Department of Transportation, for the purpose of creating and promoting the planning and development of active transportation facilities and programs in Kansas; and

Whereas, the City of COUNCIL GROVE, Kansas, acknowledges availability of the required local match of no less than 20% and the availability of funds to pay all upfront costs, since the TA Program is a cost reimbursement program; and

Whereas, the City of COUNCIL GROVE, Kansas, agrees to pay any costs that exceed the project amount if the application is selected for funding; and

Whereas, after appropriate public input and due consideration, the Governing Body of City of COUNCIL GROVE, Kansas has recommended that an application be submitted to the State of Kansas for the Safe Routes to School Phase I Improvements project.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF COUNCIL GROVE, KANSAS:

SECTION 1. That the City of COUNCIL GROVE, Kansas, does hereby authorize the City Administrator of COUNCIL GROVE, Kansas to submit an application to the

Kansas Department of Transportation for Transportation Alternatives Program funds on behalf of the citizens of City of COUNCIL GROVE, Kansas.

SECTION 2. That the City of COUNCIL GROVE, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for a minimum 20% match and all non-reimbursable expenses, e.g. PE, ROW, utilities, etc. for the Safe Routes to School Phase I Improvements project is available.

SECTION 3. That the City of COUNCIL GROVE, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for the operation and maintenance of the Safe Routes to School Phase I Improvements project will be available for the life of the project.

SECTION 4. That the City of COUNCIL GROVE, Kansas, hereby assures the Kansas Department of Transportation that the City of COUNCIL GROVE, Kansas, will have title or permanent easement to the Safe Routes to School Phase I Improvements project by the time of project letting, if necessary.

SECTION 5. That the City Administrator of the City of COUNCIL GROVE, Kansas, is authorized to sign the application to the Kansas Department of Transportation for Transportation Alternatives Program funds on behalf of the citizens of City of COUNCIL GROVE, Kansas. The City Administrator is also authorized to submit additional information as may be required and act as the official representative of the City of COUNCIL GROVE in this and subsequent related activities.

SECTION 6. That the City of COUNCIL GROVE, Kansas, hereby assures the Kansas Department of Transportation that the City of COUNCIL GROVE, Kansas, is willing and able to, if the Safe Routes to School Phase I Improvements project is selected for funding, administer all activities involved with the Safe Routes to School Phase I Improvements project.

ADOPTED AND PASSED by the Governing Body of the City of COUNCIL GROVE, Kansas, this _____ day of _____, 2022.

Mayor of COUNCIL GROVE, Kansas

City Clerk



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Sales Tax Grant Committee Recommendation

Flint Hills Rebuilders: Requested \$5,000 in Sales Tax Grant funding. The Sales Tax Grant Committee voted to recommend the approval of the grant request for \$5,000 from the Sales Tax Grant fund to the City Council.

Council Grove/Morris County Chamber of Commerce: Requested \$25,000 in Sales Tax Grant funding. The Sales Tax Grant Committee voted to recommend the approval of a modified amount of \$20,000 from the Sales Tax Grant fund to the City Council.

Washunga Days: Requested \$20,000 in Sales Tax Grant funding. The Sales Tax Grant Committee voted to recommend the approval of the grant request for \$20,000 from the Sales Tax Grant fund to the City Council.



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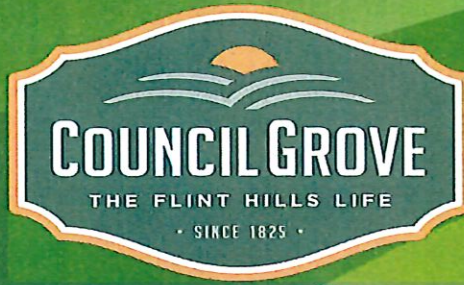
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Police and Fire Committee Recommendation

The Police and Fire Committee recommends the appointment of Markese Godley from Class B Officer to Class A Officer at a payrate of \$18.32 per hour. Officer Godley successfully completed the Kansas Law Enforcement Training and since his return he has been active in the community and shown good work ethic.

COUNCIL GROVE POLICE DEPARTMENT

P34



Chief Shawn Wangerin
205 North Union
Council Grove, KS 66846
(620) 767-5200

Officer Markese Godley began his employment with the Council Grove Police Department on October 6th, 2021. He attended and successfully completed the Kansas Law Enforcement Training Center on March 18th, 2022. Since his arrival back and beginning the regular work schedule, Officer Godley has shown proactivity in his patrol during his scheduled shifts. He has also been proactive in getting involved with members of the community. Officer Godley has shown that he is able to take direction and has shown a good work ethic.

Therefore, I request that Officer Markese Godley be promoted to a Class A officer at an hourly rate of \$18.32/hr.

A handwritten signature in black ink, appearing to read "S. Wangerin", is written over the bottom of the page.



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Utilities Committee Recommendation

The Utilities Committee recommends the appointment of John Veh to Utilities Foremen at a payrate of \$20.00 an hour. Mr. Veh will be required to complete his water and sewer certifications in his first 3 years of employment. This appointment is contingent upon completing a physical, drug/alcohol screening, and background check.



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Utilities Department Recommendation

The Utilities Department recommends a pay increase for David Siemers from \$16.82 to \$18.82 for successfully passing his Class II Water Operator certification.



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Utilities Department Recommendation

The Utilities Department recommends Michael Stover receive a retention pay raise from \$15.00 to \$16.00 per hour.



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Utilities Department Recommendation

The Utilities Committee Recommends a Water and Sewer rate increase of 3% based off recommendation from the water rate analysis done in 2019 by Carl Brown with Getting Great Rates. The analysis calls for a water and sewer rate increase over the next 5 years of 3% per year and a new analysis in year 6.

- **Water Rates within City** would go from \$5.41 per 1,000 gallons to \$5.57 per 1,000 gallons.
- **Sewer Rates within the City** would go from \$1.92 per 1,000 gallons to \$1.98 per 1,000 gallons.
- **Water Rate outside City** would go from \$10.82 per 1,000 gallons to \$11.14 per 1,000 gallons.
- **Sewer Rates outside the City** would go from \$3.83 per 1,000 gallons to \$3.95 per 1,000 gallons.