



**City Council Agenda
June 7, 2022
5:30 P.M. - City Hall**

WELCOME AND CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD

Items not already on the agenda may be brought before the Governing Body. Persons must sign in to be eligible. (Three-minute maximum time limit). After three minutes, items will then be voted on to see whether to place the item on the next agenda.

CONSENT AGENDA:

- Minutes from the Previous meeting: Pages 2 – 3
- Appropriations:
- Lake Cabin Transfer: N/A

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

OLD BUSINESS:

- Ordinance Change to allow Ducks: Follow Up

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

NEW BUSINESS:

- Aron Dody – USD417 Pages 4 - 6

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Gun Fight on the Santa Fe Trail Committee Request: Jan Sciacca and Harry Maddux Page 7

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- City Lake Committee Recommendation: Marc and Billi McGee, J-18 Pages 8 - 13

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Police and Fire Committee Recommendation: Johnathan Mayhill Pages 14 – 15

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Ordinance Establishing the Qualifications of City Attorney and Assistant City Attorney: Page 16

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Office Committee Recommendation: Appointment of Assistant City Attorney: Brian Henderson Page 17

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Building and Trades Board Recommendations: Ordinance Amendments Pages 18 – 23

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Office Committee Recommendation City Inspector: Appointment of Dan Drube Page 24

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

- Executive Session: Attorney Client Privilege City Lake

Motion:	Seconded:	Action:	Abstention:	Este. Cost:	Appd.	Cost:
---------	-----------	---------	-------------	-------------	-------	-------

Governing Body Comments:

City Council Meeting Minutes
May 17, 2022

WELCOME AND CALL TO ORDER

Mayor Debi Schwerdtfeger called the regular City Council Meeting to order. Council members present were Keith Wessel, Jason Booker, Mark Berner, Sean Honer, Larry Siegrist, Sharon Haun also present were City Administrator Nick Jones and City Attorney Bill Halvorsen. Others attending were Marcus Hernandez, Mindy Andres, Nellye Hight, Chris Myers, John Scarce, Taylor Adams.

PUBLIC COMMENT PERIOD

Nellye Hight requested the Council make changes to the city ordinance to allow ducks to be kept inside the city limits. Hight presented signatures from her petition and information regarding ducks. After discussion Councilperson Jason Booker made a motion to table the item until the next Council meeting for more time to review the information and get public feedback. The motion was seconded by Councilperson Mark Berner. Motion Carried 6-0

CONSENT AGENDA

Councilperson Keith Wessel made a motion to approve the Consent Agenda as presented in the packet. Councilperson Sean Honer seconded the motion. Motion Carried 6 – 0. The consent agenda consisted of:

- April 19, 2022, Minutes
- April 19, 2022, to Current Appropriations.
- Cabin Transfer: G-5 & R-5

OLD BUSINESS

- N/A

NEW BUSINESS

• **Superior Systems – John Scarce:**

John Scarce with Superior Systems made a request to Council for a fuel price adjustment in refuse collection of .50 cents per month, per billed residential customer until such time fuel prices decrease. Administrator Nick Jones informed the Council that the agreement between the city and Superior Systems allows for an increased rate when fuel is over \$4.00 a gallon. Mr. Scarce said he is fine with reducing the fuel rate increase when diesel fuel prices drop below \$5.00 a gallon in .25 cent increments of \$4.75 and \$4.50. After discussion a motion was made by Councilperson Mark Berner to approve the request of .50 cents per residential customer until fuel prices come down. The motion was seconded by Councilperson Keith Wessel. Motion Carried 6 – 0

• **Police Boat Dock – Proposals/Bids:**

City Council heard bid proposals from Chris Myers with 3C Dock Builders and Taylor Adams with Adams Homestore for a boat dock at the City Lake for the City Police boat. City Administrator Nick Jones pointed out the new Police boat is considerably bigger and when tied to the current public boat dock it beats against it and will eventually damage the boat or the dock. Mr. Myers with 3C DockBuilders made a proposal at a cost of \$44,857.93 for a 11x28 covered slip, 4ft railing around slip, concrete decking, single banded, heavy-duty construction, rub rail, 4 pilings, cleats for temp docking, 6500lbs shallow water lift, and installation of a 30amp dock disconnect and 1 light and power for lift. 3C DockBuilders would also require a deposit of \$21,426.46 if bid is accepted. Taylor Adams with Adams Homestore made a proposal at a cost of \$37,134 for a 11x28 covered slip, concrete decking, single banded, heavy-duty construction, rub rail, 4 pilings, cleats for temp docking, 7000lbs shallow water lift. Mr. Adams said he did not include the electrical or railing because he was unsure of what the city was looking for. City Administrator Nick Jones suggested to the Council to allow the Lake Committee and himself to work with 3C DockBuilders and Adams Homestore to finalize their proposals and make the selection of the winning proposal. Councilperson Jason Booker made a motion to approve the Lake Committee and City Administrator to make the final determination of the Police boat dock not to exceed \$50,000 from the Lake Improvement fund. The motion was seconded by Councilperson Sharon Haun. Motion Carried 5 – 0 with 1 abstention Councilperson Sean Honer.

- **Recreation Department Seasonal Employee – Appointment**

Mayor Debi Schwerdtfeger appointed Steve Taylor to Seasonal General Maintenance for the Recreation Department at a payrate of \$12.00 an hour. Mayor Schwerdtfeger asked for a motion to approve the appointment of Steve Taylor. Councilperson Sean Honer made a motion to approve the appointment. The motion was seconded by Councilperson Mark Berner. Motion Carried 6 - 0

- **Flood Plan Mapping Ordinance – Update**

City Administrator Nick Jones presented the Council with additions to the Flood Plain Mapping ordinance with recommended additions from the State. Additions included agricultural structures, accessory structures, critical facilities, hazardous materials, cumulative improvements. Residential/Non-Residential Construction added the wording mechanical and HVAC equipment servicing the building must be elevated, or flood protected to the same level as the lowest floor. Also, added were Conditions for approving temporary structures. Administrator Jones informed the Council that after the changes were made to the ordinance it was sent back to the State and approved by the State’s Chief Engineer. Administrator Jones also informed the Council that there would be a public hearing on June 7, 2022, at 5:30pm in City Hall to approve the ordinance. After discussion Councilperson Jason Booker made a motion to have the Public Hearing on June 7, 2022, before the regularly scheduled Council meeting. The motion was seconded by Councilperson Sean Honer. Motion Carried 6 – 0

- **Executive Session - City Lake**

Mayor Debi Schwerdtfeger asked for a motion to go into Executive Session. A motion was made by Councilperson Keith Wessel to go into executive session for attorney client privilege regarding the City Lake, which included the Mayor, City Council, City Attorney, and City Administrator for 45 minutes. The Motion was seconded by Councilperson Mark Berner. Motion Carried 6 – 0
Upon returning to regular session no action was taken.

GOVERNING BODY COMMENTS

- Councilperson Jason Booker – N/A.
- Councilperson Mark Berner – N/A
- Councilperson Keith Wessel – N/A
- Councilperson Sean Honer – asked if there were any plans for HWY56 through town. Administrator Jones said that HWY56 is scheduled to be resurfaced in 2023.
- Councilperson Larry Siegrist – N/A
- Councilperson Sharon Haun - N/A
- City Attorney Bill Halvorsen – N/A
- City Administrator Nick Jones – said the Police Chief Shawn Wangerin has requested that the 1 and 2 hundred block of Donnon to Gustin on 10th street speed limits be changed from 30mph to 20mph. After discussion Councilperson Sean Honer made a motion to approve the request. The motion was seconded by Councilperson Keith Wessel. Motion Carried 6 - 0
- Mayor Debi Schwerdtfeger – N/A

Mayor Debi Schwerdtfeger asked for a motion to adjourn. Councilperson Jason Booker made a motion to adjourn. Councilperson Sharon Haun seconded the motion. Motion carried 5 – 0

Debi Schwerdtfeger Mayor

ATTEST:

Nick Jones City Administrator



House Bill 2567 has been signed by Governor Laura Kelly to provide \$4 million (state funds) plus \$1 million (Federal Covid Relief Funds) for a total of \$5 million to school districts for **School Safety and Security Grants** in FY2023. Appropriate documentation must be kept for this grant. This bill will allow school districts to expend grant funds for salaries and wages related to newly created school resource officer positions, in addition to existing allowable purposes. Allowable expenditures are specified in HB 2567 (see below). These grant funds are a \$1 for \$1 match and project oriented.

Apply for the 2023 Safe and Secure Schools Grant:

1. Download and save the Excel file attached (Safe Secure Schools Grant Application)
 - a. Click "Enable Content" from the yellow bar at the top
 - b. Describe the project(s)
 - c. Provide measurable outcome(s)
 - o This is a description of the gap being addressed by project.
 - a. Complete both screens: Application and Requested Needs (tabs at bottom of screen)
 - b. Save and rename the Excel file: USD ____ 2023 Safe Secure Schools Grant (in the blank, insert your USD number and name)

Submit grant application and district crisis plan:

Attach these two documents to an email to jgreen@ksde.org

1. USD ____ 2023 Safe Secure Schools Grant (Excel) application and
2. USD ____ Crisis Plan (PDF) for your school district

Jim will reply to confirm your grant application was received and will be processed.

Grant application window closes: **Friday, June 10** at 5:00 p.m.

Do you have questions? Please contact the KSDE Safe and Secure Schools Unit:

[Jim Green](#), School Safety Specialist or [John Calvert](#), Director of School Safety

(785) 296-4946

(785) 296-7056

Website: [Kansas Safe and Secure Schools \(ksde.org\)](https://ksde.org)

Senate Sub for House Bill 2567 passed by 2022 Kansas Legislature:

[School safety and security grants](#)

\$5,000,000 Provided, That expenditures shall be made from the school safety and security grants account for fiscal year 2023 for disbursements of grant moneys approved by the state board of education for the: Acquisition and installation of security cameras and any other systems, equipment and services necessary for security monitoring of facilities operated by a school district and for securing doors, windows and any entrances to such facilities; and salaries and wages, and associated fringe benefits, for newly created positions of school resource officers and the costs associated with any newly created school resource officers provided by the city or county of such school district: Provided further, That all moneys expended for school safety and security grants for fiscal year 2023 shall be matched by the receiving school district on a \$1-for-\$1 basis from other money.

John Calvert
Director
Safe and Secure Schools Unit

(785) 296-7056

jcalvert@ksde.org

www.ksde.org/Kansas-Safe-Schools

Kansas leads the world in the success of each student.

Project Summary: School Resource Officer

USD 417 has arranged a partnership (contingent on grant approval) with the Council Grove Police Department to have an officer assigned to the school district as a district school resource officer (SRO). This SRO would have a presence at all three attendance centers; Prairie Heights Elementary School in Alta Vista, Council Grove Elementary School in Council Grove, and Council Grove Jr/Sr High School in Council Grove. The home base office would be Council Grove Jr/Sr High School, but the SRO would also spend time at the other two locations building relationships with kids during breakfast/lunch/etc and making appearances in classrooms. The SRO will aid in appropriate educational activities about safety, social/emotional, and character education in all buildings. Further outcomes are listed in the "measurable outcomes" section of this application. The requested budget includes the salary, fringe benefits, and payroll taxes for the officers. The breakdown of the budget is as follows: Hourly wage of \$23.50 for 8 hours a day times 186 school days plus an additional 12 contract days for planning, collaboration, and training amounts to \$37,224. The fringe benefits include a single insurance policy with the city amounting to \$1,100 a month for a total of \$13,200. Payroll taxes of .0765% amounts to \$2,848. A total budget of \$53,272 is needed.

Measurable Outcomes: School Resource Officer

- 1) The SRO will help to investigate allegations of criminal incidents per police department policies and procedures.
- 2) Provide law enforcement and police services to the school and school grounds.
- 3) Enforce state and local laws and ordinances.
- 4) Make appropriate referrals to juvenile authorities or other governmental agencies.
- 5) Work to prevent juvenile delinquency through close contact and positive relationships with students.
- 6) Help to develop crime prevention programs and conduct security inspections to deter criminal or delinquent activities.
- 7) Monitor crime statistics and work with local patrol officers and students together to design crime prevention strategies.
- 8) Establish and maintain a close partnership with school administrators in order to provide for a safe school environment.
- 9) Assist school officials with their efforts to enforce Board of Education policies and procedures.
- 10) Ensure school administrator safety by being present during school searches, which may involve weapons, controlled substances or in such cases that the student's emotional state may present a risk.
- 11) Assist school administrators in emergency crisis planning and building security matters.
- 12) Provide a course of training for school personnel in handling crisis situations.
- 13) Help to develop a standardized response to an all hazards response plan in cooperation with local emergency responders.

Gun Fight on the Santa Fe Trail Request

Harry Maddux and I respectfully request a spot on the agenda for the City Council on Tuesday, June 7. We are representing the city-appointed Santa Fe Trail Committee and want to discuss requests for city items and labor for the Gunfight on the Santa Fe Trail, July 15-16.

Specifically, we would like to have the city move some of its barricades to the area of the 100 block of Main Street, where we (with volunteers) can place them after folks leave the Hays House Friday night. We would like to block off all parking in the 100 block of Main for Saturday, July 16 so that no cars will be present when the gunfight occurs at 7 pm.

For the gunfight on July 16, we will be seeking a detour/closure of the 100 and 200 blocks of Main St from 6:30 - 7:30 p.m. In addition, we will be seeking the closure of Neosho St., one block north and one block south of Main Street.

Jan Sciacca
Council Grove Republican
303.775.5901 Cell
FlintHillsMediaAds@gmail.com



CITY LAKE COMMITTEE

City Council Meeting Recommendation, June 7, 2022

1. Recommends the Council deny a boundary line adjustment request of 96.5 feet for a 40' x 60' storage shed.

Marc and Billi McGee, J-18

Adjustment will not restrict or interfere with the neighboring cabins or access to the area. The neighboring leaseholds are aware of this request and have indicated such in writing.

LAKE COMMITTEE: Keith Wessel
Larry Siegrist

CITY INSPECTOR: James Masters

APPLICATION FOR COUNCIL GROVE LAKE PARK BOUNDARY LINE ADJUSTMENT

Leasehold Location: Section Letter: J Site No.: 18 911 Address: 120 LIMESTONE BLUFF, Council Grove, KS 66846

Name(s) of Lessee(s) / Prospective Lessee(s): MARC & BILLI MCGEE

Mailing Address: 5344 W. 77TH N. CT. City: VALLEY CENTER State: KS Zip: 67147

Phone: 1-316-644-9089 Cell Phone: 1-316-644-9089 Date: 5-16-2022 Requested Linear Feet: 96.5

Signature(s) of Lessee(s) or Prospective Lessee(s): *Marc McGee*

(Must be same names as on lease)

The above signed do hereby request a Boundary Line Adjustment for the purpose of: STORAGE SHED

The following items must be submitted with this application:

- elevation and plan drawings/sketches showing the dimensions of the proposed new dwelling or accessory structure
- a copy of the plot plan for the leasehold showing the location dimensions of the proposed new dwelling or accessory structure in relation to the existing dwelling
- signed letters from the adjoining leaseholders with their comments about the proposed boundary line adjustment
- a nonrefundable fee of \$70 to cover the cost of evaluating the request
- a completed leasehold transfer package, if the written request is from a prospective purchaser of the leasehold

NOTE: Boundaries shared by leaseholders are not eligible for a Boundary Line Adjustment.

OFFICE USE ONLY BELOW THIS LINE

Boundary Line Adjustment (BLA) determination criteria:

- prior agreements and understandings of adjoining leaseholders
- prior usage and expectations of adjoining leaseholders
- the physical configuration of lots
- equitable placement of the boundary considering the interest of present as well as future leaseholders
- equitable division of lake frontage and access
- ingress and egress to leaseholders
- location of existing access roads
- location of existing utilities
- equitable placement of the boundary considering the previously determined depths of adjoining lots
- any other factors deemed appropriate

Boundary Line Adjustment not validated until the BLA Fee has been paid.

BLA Linear Feet: 96.5' BLA FT²: _____ BLA Rate: \$ 0.11 FT² BLA Fee: \$ _____

City's Designated Agent: BLA Recommended: (yes/no) NO Date: 5-26-2022 Signature: _____

Governing Body Lake Committee: BLA Reviewed Date: 5-25-2022

Governing Body: BLA Approved: (yes/no) _____ Date: _____

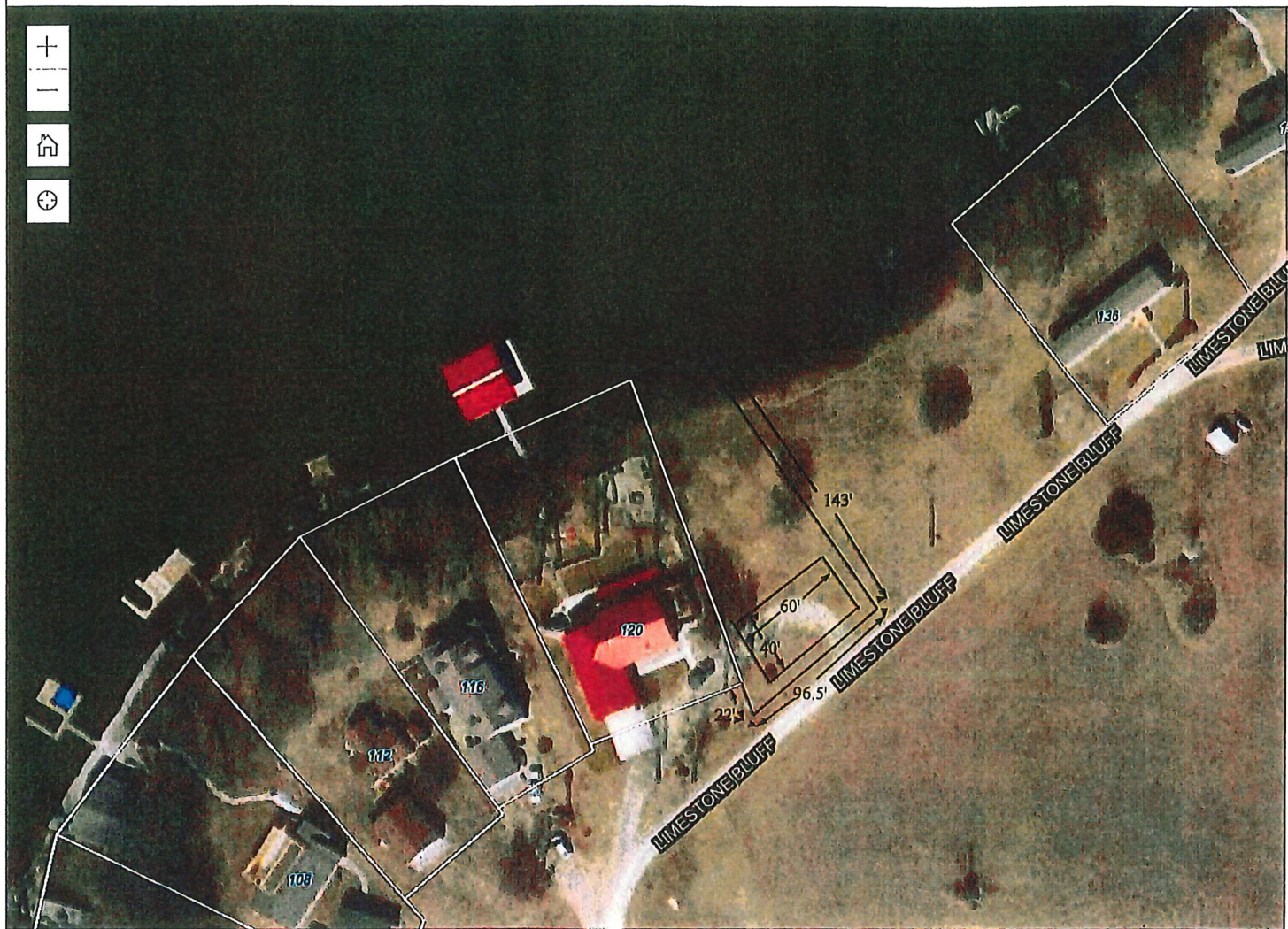
Land Survey of BLA: Surveyor: _____ Date: _____

Land Survey Filed with Morris County Register of Deeds: Date: _____ Filing Fee: \$ _____

7/27/2021

Open Records for Kansas Appraisers

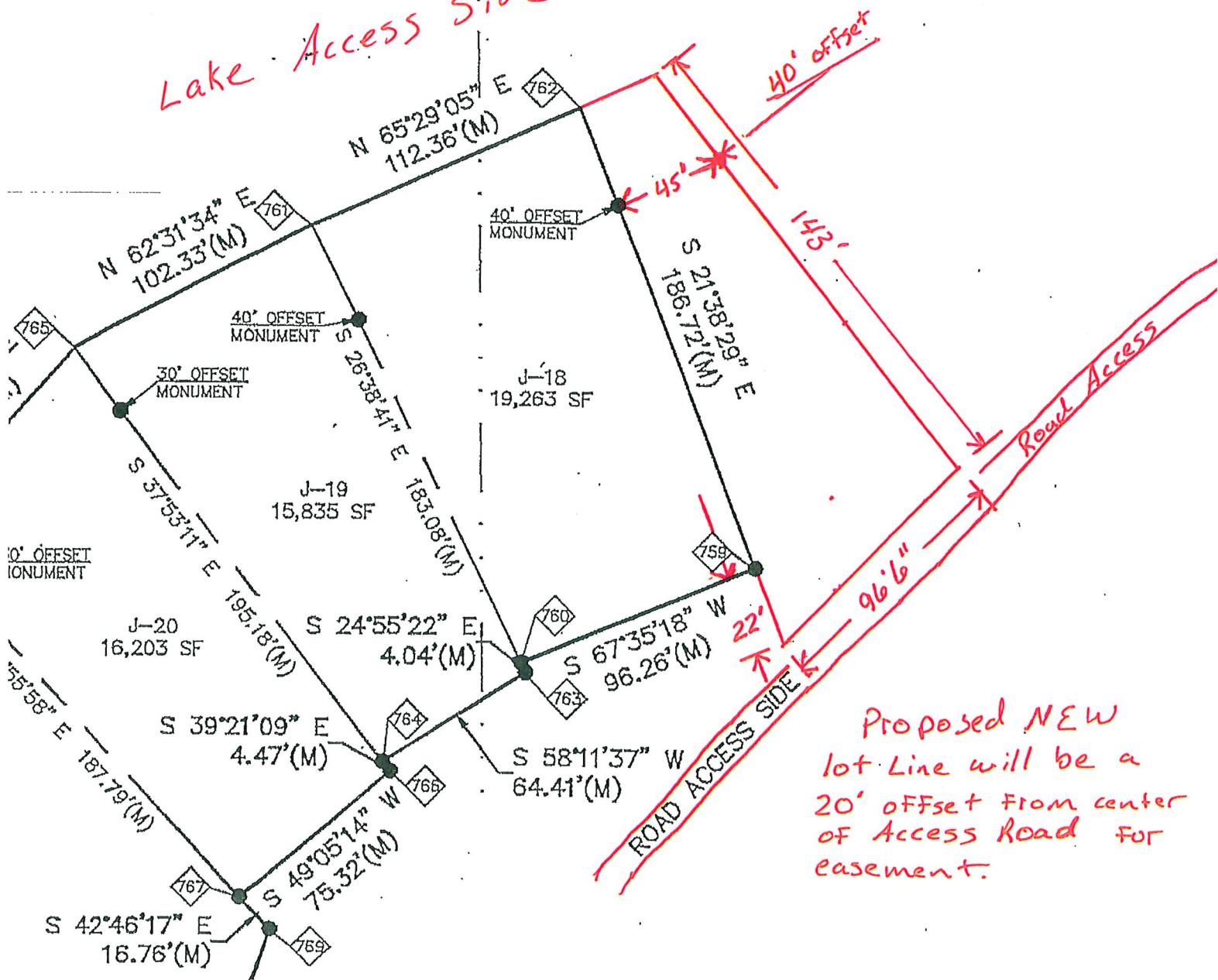
Open Records for Kansas Appraisers - Morris County



<https://www.kansasgls.org/orka/map.cfm>

1/1

Lake Access side



Proposed NEW lot Line will be a 20' offset from center of Access Road for easement.





Open Records for Kansas Appraisers - Morris County





CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313

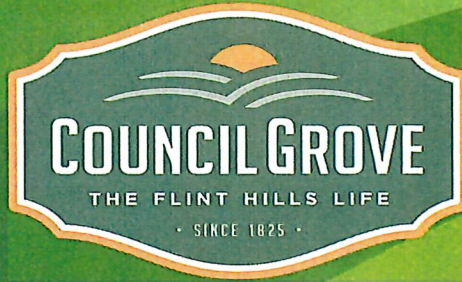
COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

Police and Fire Committee Recommendation

The Police and Fire Committee recommends the appointment of Johnathan Mayhill to full-time Class A Officer at a payrate of \$19.75 per hour. Effective June 8th, 2022.

COUNCIL GROVE POLICE DEPARTMENT

P15



Chief Shawn Wangerin
205 North Union
Council Grove, KS 66846
(620) 767-5200

Part-Time Officer Johnathan Mayhill has been working for the Council Grove Police Department for approximately 1.5 years. He works full-time for the Morris County Sheriff's Office and has 3.5 years of full-time law enforcement experience. Officer Mayhill has shown to be a competent, and reliable officer during this time. I request that Johnathan Mayhill be appointed on June 7th as a Full-Time Police Officer for the Council Grove Police Department at a rate of \$19.75/hour.

ORDINANCE NO. _____

AN ORDINANCE ESTABLISHING THE QUALIFICATIONS FOR THE CITY ATTORNEY AND ASSISTANT CITY ATTORNEY FOR THE CITY OF COUNCIL GROVE, KANSAS.

BE IT ORDAINED BY THE GOVERING BODY OF THE CITY OF COUNCIL GROVE, KANSAS.

Section 1. CITY ATTORNEY. The City Attorney shall be admitted to practice law before the Supreme Court of Kansas. He or she shall attend all meetings of the governing body when so requested and shall advise the mayor and members of the council and their City officers on all legal matters affecting their duties and the legal affairs of the City. He or she shall upon request draft ordinances, contracts and other legal documents pertaining to the affairs of the City. He or she shall appear before the Municipal Court of the City to prosecute municipal offenses.

Section 2. ASSISTANT CITY ATTORNEY. At such time does the governing body may deem appropriate, the governing body may appoint an Assistant City Attorney. The Assistant City Attorney shall meet the same requirements as to qualifications of the City Attorney. The Assistant City Attorney shall be recommended by the City Attorney and appointed by the Mayor and approved by the council. The Assistant City Attorney may perform any and all duties as the City Attorney. Any compensation to be paid to the Assistant City Attorney shall be paid by the City Attorney, with no additional costs or expenses to the City.

Section 3. REPEAL. Sections 1-311 and 1-312 are hereby repealed.

Section 4. EFFECTIVE DATE. This Ordinance shall be effective on publication as provided by law.

PASSED AND APPROVED BY THE GOVERING BODY OF THE CITY COUNCIL, KANSAS on this _____ day of June, 2022.

Debi Schwerdtfeger, Mayor

ATTEST:

Nick Jones
City Clerk



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313
COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

Office Committee Recommendation

The Office Committee recommends the appointment of Brian Henderson to Assistant City Attorney with any expenses paid by the City Attorney with no additional cost or expense to the city. Effective July 1, 2022, Mr. Henderson will take over duties as the City Attorney at a payrate of \$2,600 monthly.

ORDINANCE NO. _____

AN ORDINANCE AMENDING COUNCIL GROVE CODE SECTIONS 4-104, 4-107, 4-108 and 4-109, RELATING TO LICENSE PERIODS AND LICENSE FEES, AND REPEALING THE EXISTING CITY CODE SECTIONS.

BE IT ORDAINED by the governing body of the City of Council Grove, Kansas, in regular session assembled this _____ day of _____, 2022, that:

Section 1: City Code Section 1-104 is hereby amended as follows:

1-104. License Required

- (a) No person, other than a duly licensed contractor, shall engage in any of the building trades within the limits of the City or the Council Grove Lake Park
- (b) An annual licensing period of January 1 to December 31 is hereby established for building contractors, electrical contractors, mechanical contractors and plumbing contractors. **However, commencing on January 1, 2023, the licensing period for mechanical and plumbing contractors shall be biennial, and commencing on January 1, 2024, the licensing period for building and electrical contractors shall be biennial.**
- (c) An application for a new license must be accompanied by the appropriate license fee(s), proof of liability insurance and a certificate showing that the applicant has passed a state accepted test for each license category (trade) that is to be listed on the license.

(d) An application for a license renewal must be accompanied by the appropriate license fee(s), proof of liability insurance and a completed City of Council Grove form indicating that the applicant has completed the required amount of applicable Continuous Education for each license category (trade) that is to be listed on the license.

(e) Failure to renew a license by January 31 ~~of the~~ following the year of expiration shall result in the forfeiture of the license. The license shall only be reinstated after the contractor has paid a late fee of fifty dollars (\$50.00) and complied with all the requirements for a new license as forth in this section.

Section 2: City Code Section 4-107 is hereby amended as follows:

4-107. Apprentice fees.

The fee for registration required of an apprentice shall be as follows: \$ ~~15.00~~ **40.00** per year biennially.

Section 3: City Code Section 4-108 is hereby amended as follows:

4-108 License fees

The fee for the licenses required by this article shall be as follows:

(a) Building Contractor.

(1) General: \$~~45.00~~ **100.00**

(2) Building: \$~~35.00~~ **80.00**

(3) Residential: \$~~25.00~~ 60.00

(b) Electrical Contractor.

(1) Master: \$ ~~35.00~~ 100.00

(2) Journeyman: \$ ~~25.00~~ 80.00

(3) Residential: \$ ~~25.00~~ 60.00

(c) Mechanical Contractor.

(1) Master: \$ ~~35.00~~ 100.00

(2) Journeyman: \$ ~~25.00~~ 80.00

(3) Residential: \$ ~~25.00~~ 60.00

(d) Plumbing Contractor

(1) Master: \$ ~~35.00~~ 100.00

(2) Journeyman: \$ ~~25.00~~ 80.00

(3) Residential: \$ ~~25.00~~ 60.00

In years when a new code is adopted, the City will sell any new codebook to those licensed in the City at cost.

License renewal shall require payment of the prescribed license fee on or before January 31 of the year of validity for a two year period as set forth in other provisions of the code. No fees shall be prorated even if some of the license period has lapsed when the license is issued.

Section 4: City Code Section 4-109 is hereby amended as follows:

4-109. Training

- (a) All of those electrical, mechanical, ~~and~~ plumbing, **General Building Contractors as defined by City Code Section 4-105(a)(1) and Building Contractors as defined by City Code Section 4-105(a)(2)** are required to obtain not less than twelve hours biennially or six hours annually of continuing education relative to construction, maintenance and code updates. Contractors holding licenses for multiple building trades shall obtain the required annual training for each license category (trade), recognizing that home training is applicable to more than one trade. **On and after January 1, 2026, if continuing education is a prerequisite to obtain a license, proof of completion of 12 Continuing Education Units (CEU) will be required for license renewal.**
- (b) All of those building, electrical, plumbing, mechanical, specialty and limited contractors applying for a new contractor's license by the City are required to provide a certificate of competency indicating that that ~~they have~~ **he or she has** successfully passed, with a minimum score of

75%, an examination designated by the State of Kansas as follows:

- (1) Building – Standard examinations promulgated and/or administered by the International Conference of Building Officials (ICBO), 6738 NW Tower Drive, Kansas City, Missouri 64151 **(or its current address)** or from Block and Associates, Florida Farm Bureau Building, 5700 SW 34th St., #1303, Gainesville, Florida 32608 **(or its current address)** are designated as the standard examinations for the determination of the competency of persons seeking licensure as general, building or residential contractors.

- (2) Electrical – Standard examinations promulgated and/or administered by International Code Council (ICC), the International Association of Plumbing and Mechanical Officials (IAPMO) or Prometric are designated as the standard examinations for the determination of the competency of persons seeking licensure as master, journeyman or residential electricians.

- (3) Mechanical – Standard examinations promulgated and/or administered by International Code Council (ICC), the International Association of Plumbing and Mechanical Officials (IAPMO) or Prometric are designated as the standard examinations for the determination of the competency of persons seeking licensure as master, journeyman or residential electricians, ventilation or air conditioning mechanics.

- (4) Plumbing - Standard examinations promulgated and/or administered by International Code Council (ICC), the International Association of Plumbing and Mechanical Officials (IAPMO) or Prometric are designated as the standard examinations for the determination of the competency of persons seeking licensure as master, journeyman or residential plumbers.

Section 4. Repeal of existing provisions in the City Code. City Code.

Sections 4-104, 4-107, 4-108 and 4-109 are hereby repealed.

Section 5. Effective date. This Ordinance shall be in effect upon publication as required by law.

Debi Schwerdtfeger
Mayor

ATTEST:

Nick Jones
City Clerk



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313

COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

Office Committee Recommendation

The Office Committee recommends the appointment of Dan Drube to City Inspector at a payrate of \$22.00 per hour. This appointment is contingent upon passing a drug/alcohol screening, physical and background check. Effective start date of June 15, 2022