



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313
COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

**City Council Agenda
November 7, 2023
5:30 P.M. - City Hall**

WELCOME AND CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

PUBLIC COMMENT PERIOD

Items not already on the agenda may be brought before the Governing Body. People must sign in to be eligible. (**Three-minute maximum time limit**). After three minutes, items will then be voted on to see whether to place the item on the next agenda.

CONSENT AGENDA:

- Minutes from the Previous meeting: Pages 2 – 3
- Appropriations:
- Cabin Transfers: N/A
- License Renewal to sell Cereal Malt Beverages – Short Stop 18 Pages 4 - 9

Motion: Seconded: Action: Abstention: Este. Cost:

OLD BUSINESS:

- Safe Routes to School Project: Update

Motion: Seconded: Action: Abstention: Este. Cost

- Greenwood Cemetery Rockwall: Update

Motion: Seconded: Action: Abstention: Este. Cost

- Mill N Overlay 4th Street to East City Limits: Update

Motion: Seconded: Action: Abstention: Este. Cost

NEW BUSINESS:

- Maria Holmes – Keeping Goats in Town Pages 10 – 12

Motion: Seconded: Action: Abstention: Este. Cost

- City Lake Committee Recommendation: K-3 Pages 13 - 22

Motion: Seconded: Action: Abstention: Este. Cost

- Police Committee Recommendation: Fleet 3 ALPR License, 1 Camera Pages 23 - 29

Motion: Seconded: Action: Abstention: Este. Cost

- Caterpillar Financial Services: Lease Renewal Mini Excavator/Skid Steer Pages 30 - 37

Motion: Seconded: Action: Abstention: Este. Cost

Governing Body Comments:

Adjournment:

City Council Meeting Minutes
October 17, 2023

WELCOME AND CALL TO ORDER

Mayor Debi Schwerdtfeger called the regular City Council Meeting to order. Council members present were Jason Booker, Mark Berner, Denise Hartman, Larry Siegrist, also present were the City Administrator Nick Jones, City Attorney Molly Priest. Others attending were Jan Sciacca, Rev. Adam Reichart, Mattea Seymour.

PLEDGE OF ALLEGIANCE

INVOCATION:

Rev. Adam Reichart

PUBLIC COMMENT PERIOD

N/A

CONSENT AGENDA

Councilperson Sean Honer made a motion to approve the Consent Agenda as presented in the packet. Councilperson Jason Booker seconded the motion. Motion Carried 5 – 0. The consent agenda consisted of:

- Oct. 3, 2023, Minutes
- Oct. 3, 2023, to Current Appropriations.

OLD BUSINESS

- **Safe Routes to School: Update**
City Administrator Jones gave an update on the Safe Routes to School project and informed the Council that there are 4 residents who have not signed temporary easement agreements. Administrator Jones said that on a couple of the properties the sidewalk could be moved enough to not need a temporary easement.
- **KATY Depot: Update**
City Administrator Nick Jones informed the Council that the Mayor, Councilperson Sharon Haun and himself had meant with architect Ben Moore to discuss the rehab of the Katy Depot. Administrator Jones said the plan was to rehab the building in phases and apply for grants to complete the work. Ben Moore gave a quote of \$49,125 to be paid as work is completed on the project. Administrator Jones said the first step would be to approve the proposal and have Ben Moore complete the CDBG report to start applying for grants. The total estimated cost to rehab the Katy Depot is \$750,000, which includes new wiring, plumbing, HVAC, and restoration of the outside and inside along with ADA compliant public restrooms. Councilperson Sean Honer suggested getting other proposals before moving forward. After discussion a motion was made by Councilperson Mark Berner to approve the proposal from Ben Moore for his services. The motion was seconded by Councilperson Sharon Haun. Motion carried 5 – 1 with Councilperson Sean Honer voting against the motion.

NEW BUSINESS

- **Planning and Zoning Commission Recommendation:**
The Planning and Zoning Commission recommended that the City Council adopt the 2021 NFPA 1194 Standards for Recreational Vehicle Park and Campgrounds, which will give the standards required for all RV Parks within the City limits. A motion was made by Councilperson Sean Honer to adopt the 2021 NFPA 1194 Standards for Recreational Vehicle Park and Campgrounds. The motion was seconded by Councilperson Mark Berner. Motion Carried 6 – 0

The Planning and Zoning Commission recommended that the Council approve a RV Park by Saddlerock Café. The location of the RV Park will be on the East side of S. Sixth Street and across the street from the Saddlerock Café. The plan is to have a total of 12. The first two sites to be completed are on the West side of Saddlerock on Oak Street. Mattea Seymour was in attendance to answer any questions and said they are also looking at adding 2 EV Charging stations and are working with Evergy. After discussion a motion was made by Councilperson Sean Honer to approve the recommendation from the Planning and Zoning Commission for an RV Park contingent on working with the City Administrator, Inspector and Utilities Superintendent Derrick Craige regarding water and

sewer hookup. The motion was seconded by Councilperson Denise Hartman. Motion Carried 6 – 0.

• **Economic Development Committee: Update**

Mayor Debi Schwerdtfeger gave an update on the Economic Development Committee and plans for street scape the East side of town. Mayor Schwerdtfeger said that with GMDC doing a good job on housing that the committee would shift its focus to the east side street scape and John Wadek was drawing sketches based on other towns like Council Grove.

GOVERNING BODY COMMENTS

- Mayor Debi Schwerdtfeger – N/A
- Councilperson Mark Berner – On behalf of the Council Grove Arts Council thanked the city for its assistance and support of Sethfest. He also thanked Dave Fox with Twin Lake Liquors for making a sizable donation to the Arts Council.
- Councilperson Denise Hartman – said some residents were concerned about people speeding down the alley behind the Hays House and suggested maybe putting in speed bumps. She also said that her and Sharon Haun attended the League conference and she learned of some different programs to help with housing. She also mentioned that a lot of the things suggested at the conference Council Grove was doing or in the process of doing, which made her proud to be from Council Grove.
- Councilperson Sean Honer – Thanks the Sethfest Committee for a successful event.
- Councilperson Larry Siegrist – N/A
- Councilperson Sharon Haun – Has a good time at the League Conference.
- Councilperson Jason Booker – N/A
- City Attorney Brian Henderson – Absent
- Assistant City Attorney Molly Priest – N/A
- City Administrator Nick Jones – Said Hartman would start work on the Greenwood Cemetery wall in 3 to 4 weeks. Asked about getting proposals for grant administration and writing for CDBG grant.

Mayor Debi Schwerdtfeger asked for a motion to adjourn. Councilperson Denise Hartman made a motion to adjourn. Councilperson Sharon Haun seconded the motion. Motion carried 6 – 0

Debi Schwerdtfeger Mayor

ATTEST:

Nick Jones City Administrator

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee \$50.00

No. 2

DEALER'S RETAIL LICENSE

From January 01, 2024
Month Day Year

To December 31, 2024
Month Day Year

To All Whom It May Concern:
License is hereby granted to Short Stop 18 to sell at retail

CEREAL MALT BEVERAGES

Not for Consumption on the Premises

(State if for consumption on the premises, or for sale in original and unopened containers and not for consumption on the premises.)

at 9 East Main
(Give exact location, with street number, if any.)
in the City of Council Grove in Morris County, Kansas,

Application therefor, on file in the office of the City Clerk of said City, having been approved by the governing body of such City as provided by the Laws of Kansas and the rules, regulations and ordinances pertaining thereto.

This License will expire December 31, 2022, unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Given under our hands and the corporate seal of said City, this 7th

(SEAL)

day of November 2023
Countersigned: _____ Mayor.

City Treasurer. _____ City Clerk.

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of _____

Council Grove

SECTION 1 – LICENSE TYPE

Check One: New License Renew License Special Event Permit

Check One:

License to sell cereal malt beverages for consumption on the premises.

License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-480779902F-01

I have registered as an Alcohol Dealer with the TTB. Yes (required for new application)

Name of Corporation Leiszler Oil Company, Inc		FEIN 48-0779902	
Corporation Street Address 8228 South Port Drive		Corporation City Manhattan	State KS
		Zip Code 66502	
Date of Incorporation 09-20-1971	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name Alison Leiszler Bridges	Phone No. 785-632-5648		
Residence Street Address 13316 Turkey Trail	City Wamego	State KS	Zip Code 66547

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name Short Stop #18	Name Leiszler Oil Company, Inc
Business Location Address 9 East Main	Address 8228 South Port Drive
City Council Grove	City Manhattan
State KS	State KS
Zip 66846	Zip 66502
Email Address(es) Please separate values with a comma. info@leiszler.com	
Business Phone No. 620-273-4033	<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.
Business Location Owner Name(s)	

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name Charles Arthur	Position President	Date of Birth 4
Residence Street Address	City Manhattan	State KS
	Zip Code 66502	
Spouse Name	Position n/a	Date of Birth
Residence Street Address	City Manhattan	State KS
	Zip Code 66502	
Name Alison Leiszler Bridges	Position Executive Vice President	Date of Birth
Residence Street Address	City Wamego	State KS
	Zip Code 66547	
Spouse Name	Position n/a	Age 47
Residence Street Address	City Wamego	State KS
	Zip Code 66547	
Name Samantha Liby	Position Executive Vice President	Date of Birth
Residence Street Address	City Wamego	State KS
	Zip Code 66547	
Spouse Name Tony Liby	Position n/a	Age 47
Residence Street Address	City Wamego	State KS
	Zip Code 66547	

SECTION 5 – MANAGER OR AGENT INFORMATION			
My place of business or special event will be conducted by a manager or agent.			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:			
Manager/Agent Name Deana Heinlein	Phone No.	Date of Birth	
Residence Street Address	City and State Herington, KS	Zip Code 67449	
Manager or Agent Spousal Information*			
Spouse Name Frederick Heinlein	Phone No.	Date of Birth	
Residence Street Address	City and State Herington, KS	Zip Code 67449	
SECTION 6 – QUALIFICATIONS FOR LICENSURE			
<small>Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**</small>			
Are all persons identified in Sections 4 & 5 Citizens of the United States*?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is the person identified in Section 5 currently a resident of Kansas*?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons identified in Sections 4 & 5 are at least 21 years old*?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons in Sections 4 & 5 have been a Kansas resident for at least 5 years prior to submitting this application.**			
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
SECTION 7 – DURATION OF SPECIAL EVENT			
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	

Proceed to Section 8 on the next page.

SECTION 8 LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE *[Signature]* DATE 10.10.23

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ _____ Date _____
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date _____

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

License Renewed Valid From Date _____ to _____ By: _____

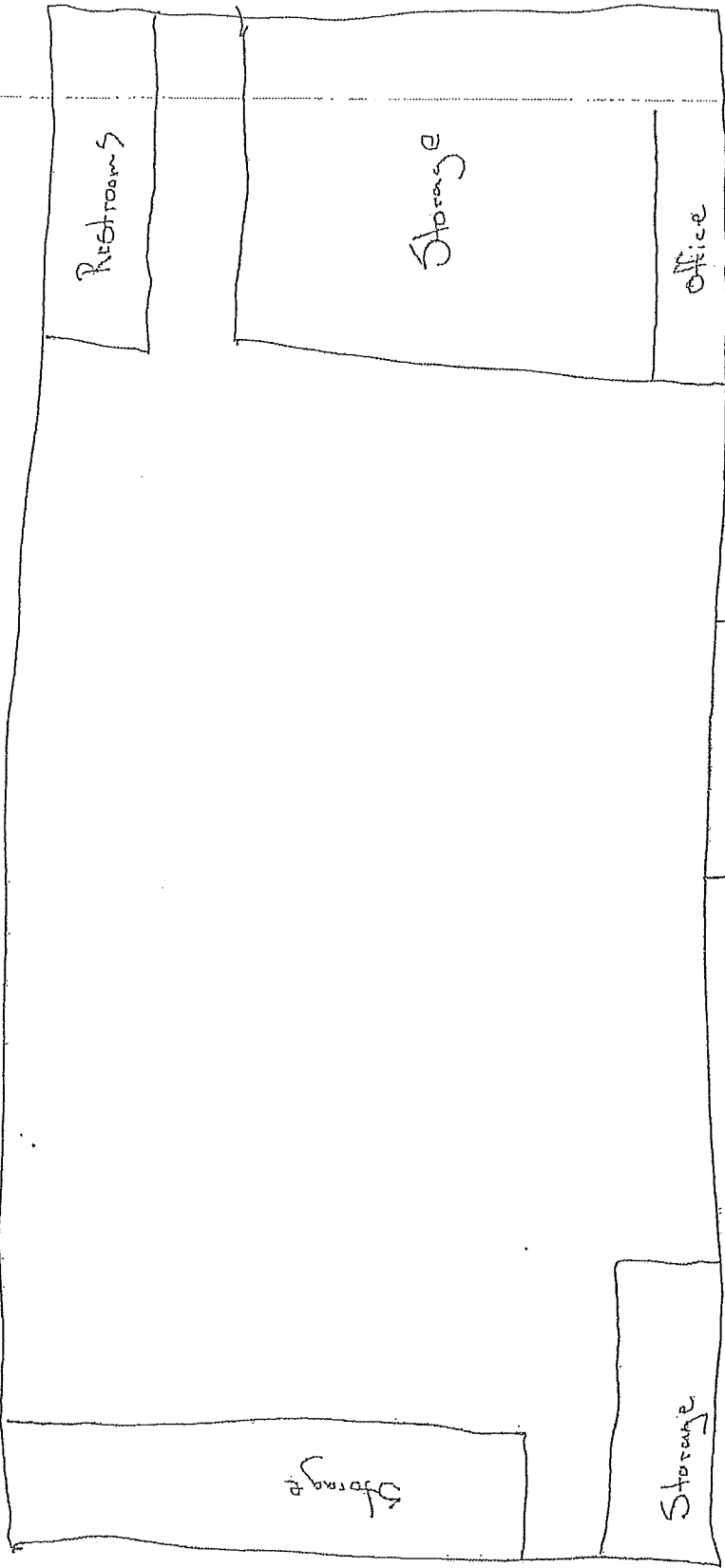
Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



Sheet Stop #18
Council Grove, KS



All areas excluding Restrooms

Article 1. General Provisions

2-101. Definitions.

Whenever in this chapter, the following terms are used, they shall have the following meanings:

(a) Animal: Any and all types of animals, domesticated and wild, male and female, single and plural.

(b) Fowl: Any and all fowl, domesticated and wild, male and female, single and plural.

(c) Keeping or harboring: Any person who shall allow any animal or fowl to habitually remain or to be lodged or fed within his house, store, yard, enclosure or place.

(Code 1980)

2-102. Stray animals.

It shall be unlawful for the owner or keeper of any animal or fowl to permit the same to run at large within the city or to be picketed or herded upon the streets, alleys or public grounds of the city.

(R.O. 1958, Sec. 3-101)

2-103. Taking up animals.

Police officers shall take up animals running at large and keep them in a safe place temporarily until the owner or keeper may be found. The city shall be entitled to receive the actual cost of feeding and keeping such animals. Any animals taken up whose owner cannot be found shall be reported to the sheriff of the county to be disposed of as provided by law.

(R.O. 1958, Sec. 3-102)

2-104. Keeping animals.

No person shall keep any animal except dogs or cats on any lot or in any enclosure or building in the city located within 100 feet of any dwelling house or residence of any person, except the owner or keeper. Nothing herein shall be construed to prevent animals from being transported into or through the city or to be kept within any public stockyards herein.

(R.O. 1958, Sec. 3-103; Code 1988)

2-105. Keeping swine.

It shall be unlawful to keep any hogs or swine within the city.

(R.O. 1958, Sec. 3-104)

2-106. Nuisances.

No animal may be kept in the city under any condition constituting a nuisance and the city board of health shall be authorized to abate any animal nuisances as provided by law.

(R.O. 1958, Sec. 3-105)

2-107. Animal control officer.

(a) There is hereby created the position of animal control officer who is to be considered as a part-time employee of the city.

(b) The animal control officer shall be paid compensation in the amount of \$300 per month.

(c) The city shall provide the kennels, the noose and the gloves, however, the animal control officer is to provide the vehicle for transporting the animals which are picked up to the kennels.

(d) The animal control officer will respond to calls from police officers and shall be under the supervision of the chief of police for the city.

(Ord. 1811, Secs. 1:4)

2-108. Noisy animals.

(a) The keeping or harboring of any animal or fowl by which loud, frequent and habitual barking, howling, yelping, mewing, roaring or screeching shall disturb the peace of any neighborhood or area is hereby prohibited. It shall be the duty of any person harboring or keeping such loud or noisy animal, animals, or fowl, to abate the condition, and if he or she fails to do so, the City may abate it taking up impounding and or destroying of the animal or fowl at the expense of the owner.

(b) Any person violating this section shall be subject to a fine not less than \$50.00 no more than \$200.00.

(Ord. 1952; Code 2019)

2-109. Public slaughtering.

(a) It shall be unlawful to publicly slaughter or butcher a domestic or wild animal or fowl within the corporate limits of the City of Council Grove, Kansas. This prohibition shall apply whether the animal was alive at the time of the act or whether the animal was dead upon being brought into the city. This section shall not apply to commercial slaughter houses.

(b) It shall be unlawful to publicly display a dead, slaughtered or butchered domestic or wild animal or fowl within the city limits of the City of Council Grove, Kansas.

(c) The penalty for violation of this section shall be a fine of \$100. 00 per occurrence. Each and every day upon which a violation occurs shall be deemed a separate violation of this section.

(Ord. 1897; Code 2019)

Article 5. Other Animals

2-501. Beekeeping.

(a) Any person or entity that shall maintain beehives within the city limits of the City of Council Grove, shall, on all sides of the property where the beehives are maintained, post a sign which is conspicuous and visible to passersby, stating "CAUTION! BEEHIVES ON SITE." The lettering shall be at least two inches in height.

(b) The sign must be submitted for approval and thereafter be approved by the governing body of the City of Council Grove.

(c) Any person violating the provision of this section shall be subject to a fine of not less than \$100.00 nor more than \$500.00 and additionally, the Court may enter an order enjoining the beehive owner from continuing to maintain the beehive.

(Ord. 1962; Code 2019)

2-502. Exotic animals.

(a) It shall be unlawful for any person, firm or corporation to keep, maintain or have in his or her possession or under his or her control within the city any poisonous reptile or any other dangerous wild animal or reptile, any vicious or dangerous animal or any other animal or reptile of wild, vicious or dangerous propensities.

(b) It shall be unlawful for any person to keep, maintain or have in his or her possession or under his or her control within the city any of the following animals:

- (1) All poisonous animals including rear-fang snakes.
- (2) Apes: Chimpanzees; gibbons; gorillas, orangutans; and siamangs.
- (3) Baboons.
- (4) Badgers.
- (5) Bears.
- (6) Bison.
- (7) Bobcats.
- (8) Cheetahs.
- (9) Crocodilians, 30 inches in length or more.
- (10) Constrictor snakes, six feet in length or more.
- (11) Coyotes.
- (12) Deer; includes all members of the deer family, for example, white-tailed deer, elk, antelope and moose.
- (13) Elephants.
- (14) Game cocks and other fighting birds.

(15) Hippopotami.

(16) Hyenas.

(17) Jaguars.

(18) Leopards.

(19) Lions.

(20) Lynxes.

(21) Monkeys.

(22) Ostriches.

(23) Pumas; also known as cougars, mountain lions and panthers.

(24) Raccoons.

(25) Rhinoceroses.

(26) Skunks.

(27) Tigers.

(28) Wolves.

(c) The prohibitions of this section shall not apply to bona fide pet shops, zoos, circuses, carnivals, educational institutions, or medical institutions, if:

(1) Their location conforms to the provisions of the zoning ordinance of the city.

(2) All animals and animal quarters are kept in a clean and sanitary condition and so maintained as to eliminate objectionable odors.

(3) Animals are maintained in quarters so constructed as to prevent their escape.

(d) The municipal judge shall have the authority to order any animal deemed vicious confined, destroyed or removed from the city.

(Ord. 1832, Sec. 8; Code 2019)



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CITY LAKE COMMITTEE

City Council Meeting Recommendation, November 7, 2023

1. **Recommend the Council to approve** a 15 foot variance on the lake side of cabin to the standard water level.

Leaseholders

Vera's Inc.

K-3, 220 South Shore Road

The construction of the new cabin will not restrict or interfere with the neighboring cabins or access to the area.

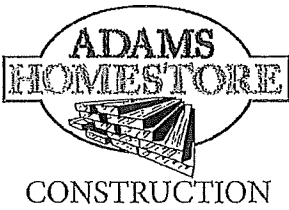
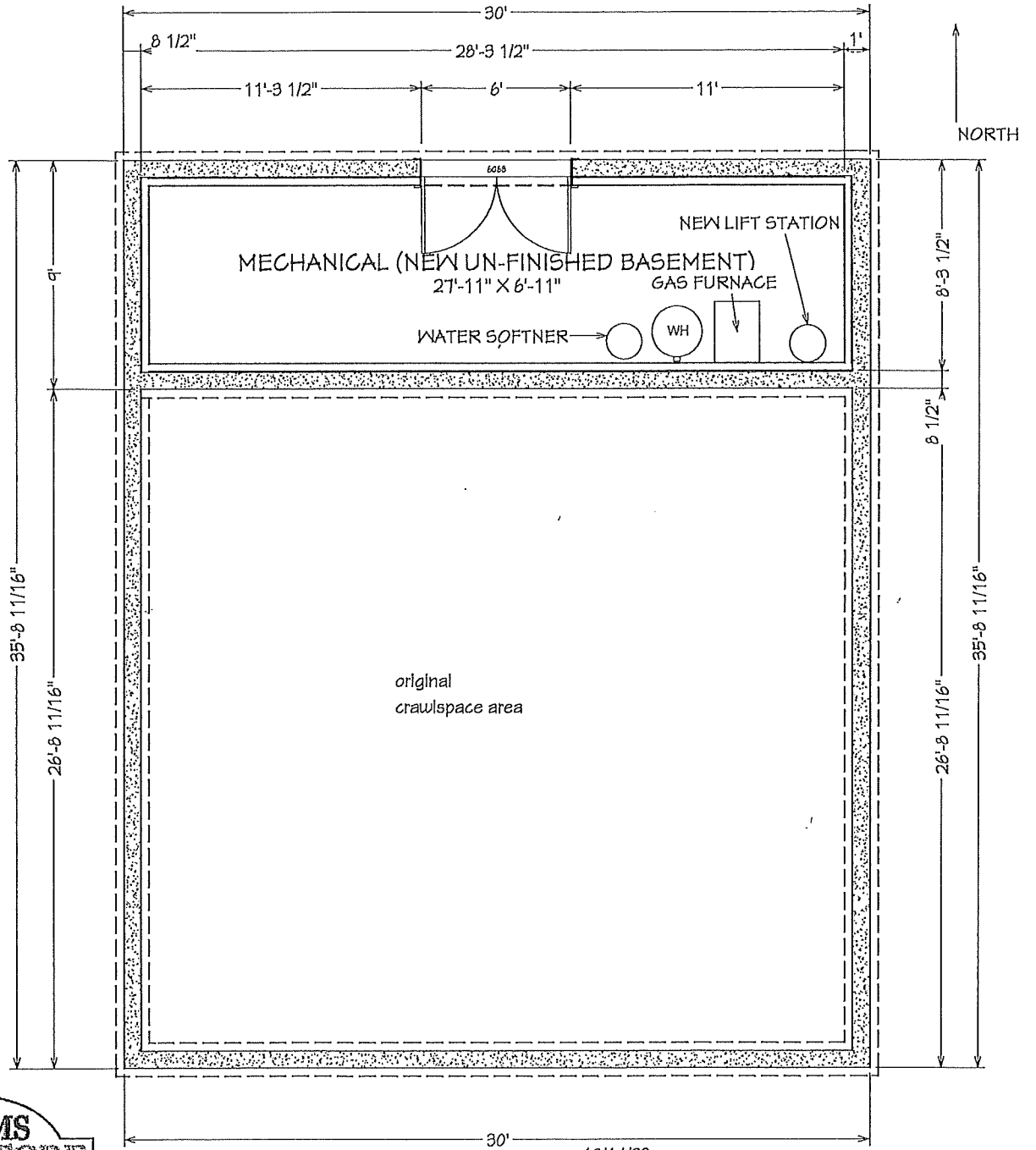
LAKE COMMITTEE:

Sean Honer

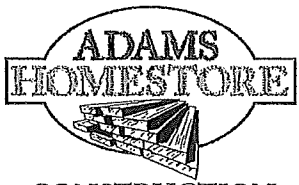
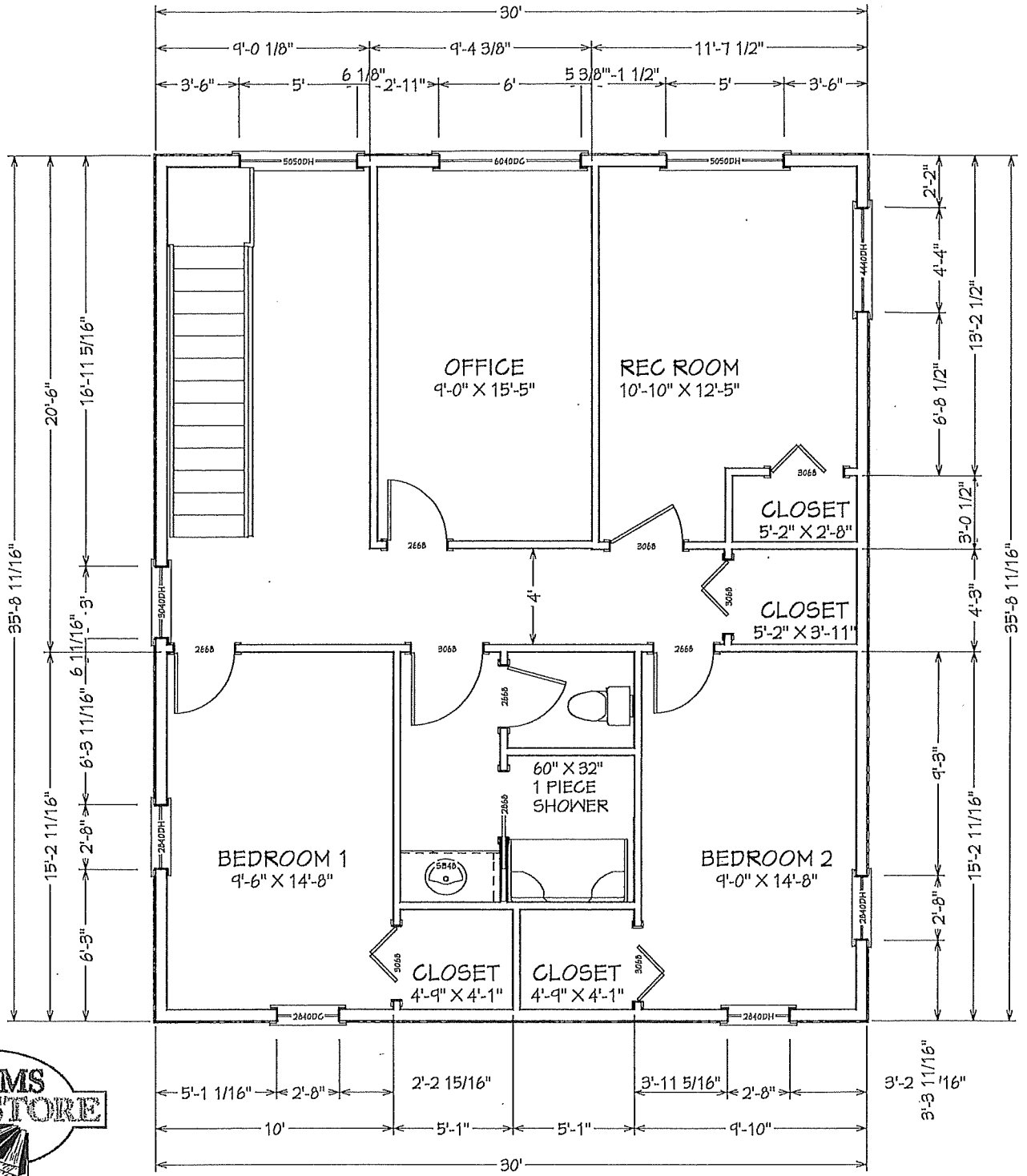
Larry Siegrist

CITY INSPECTOR:

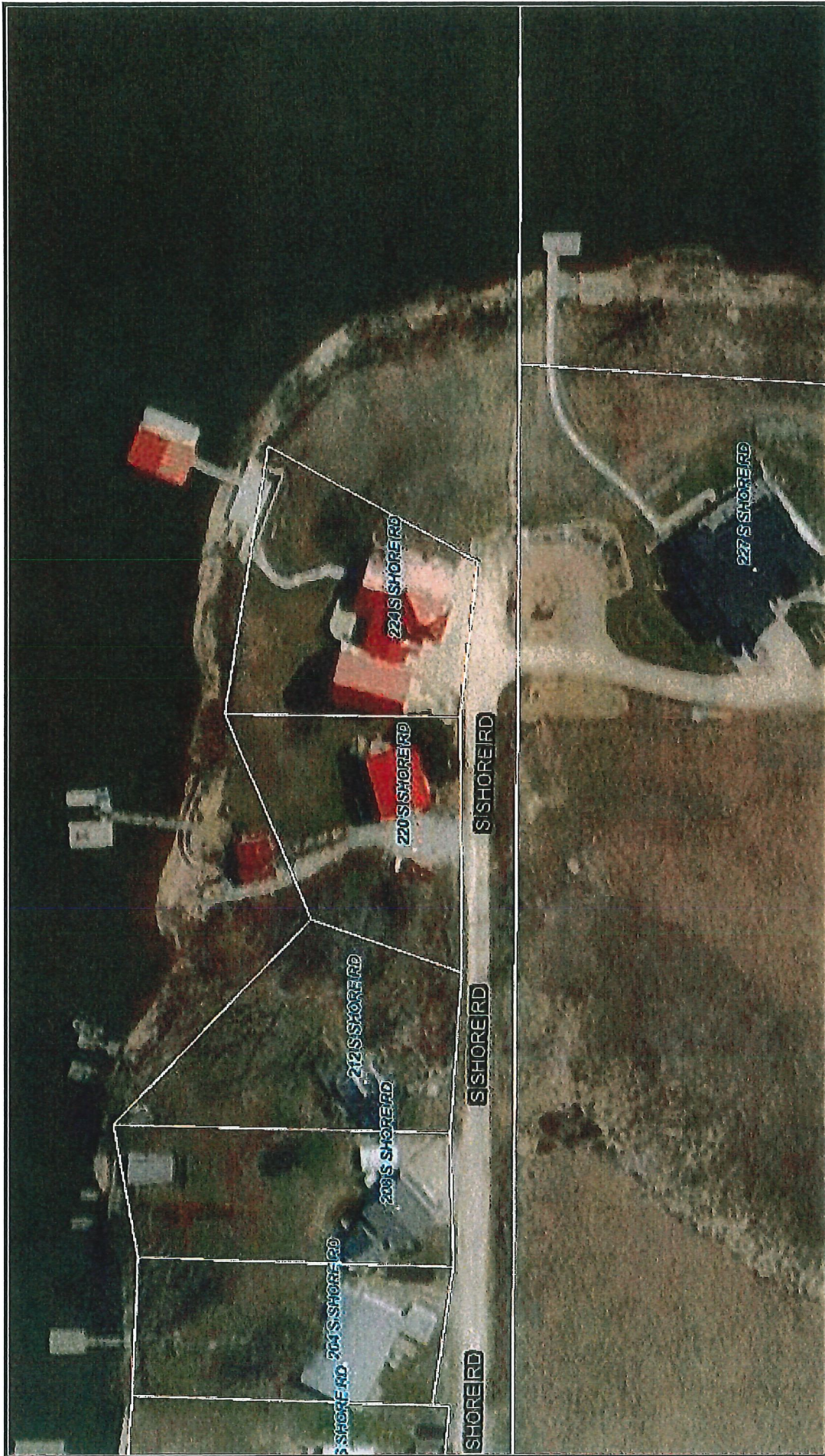
Dan Drube



10/14/23
Hintz
basement addition



Hintz 10/14/23
2nd floor Option A

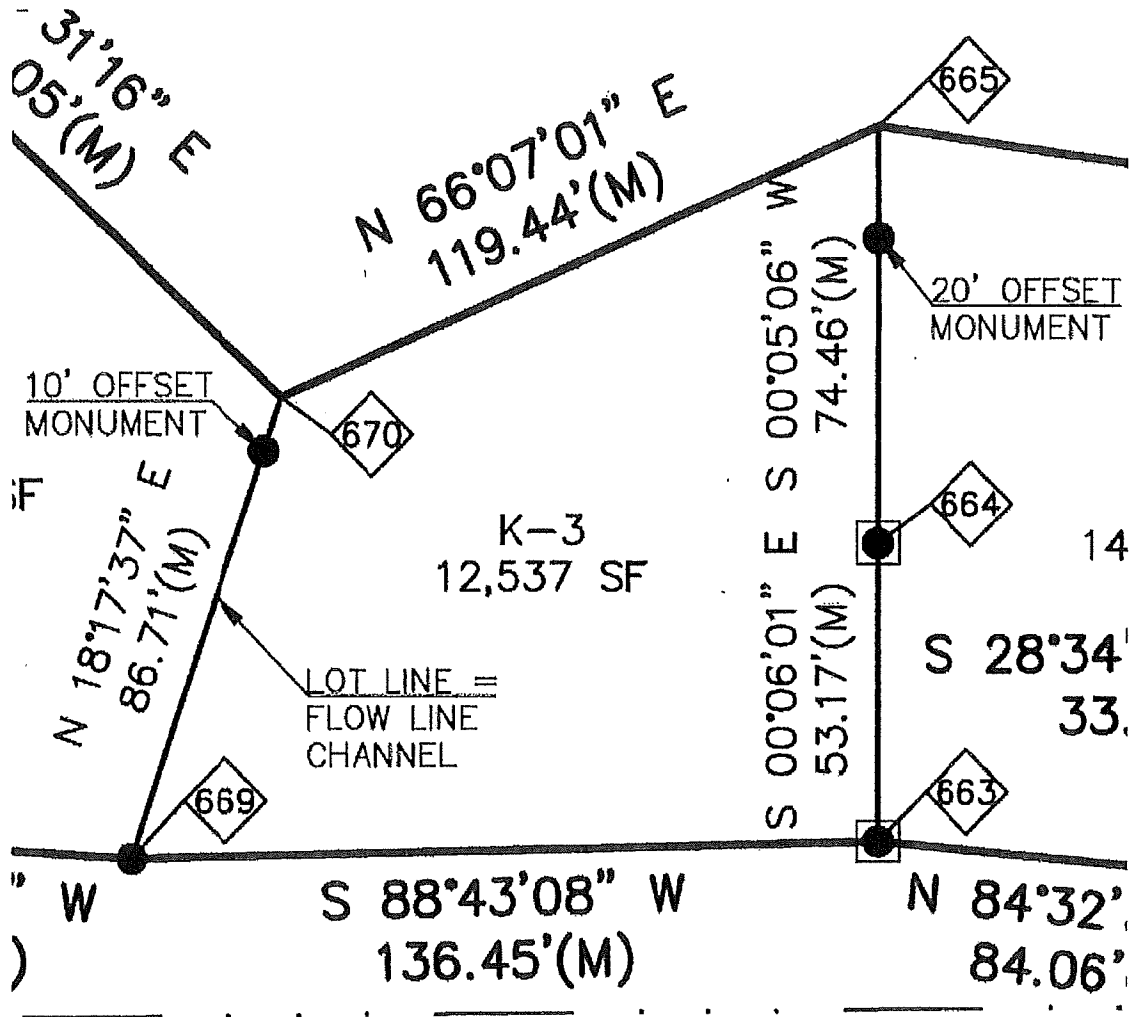


10/24/2023





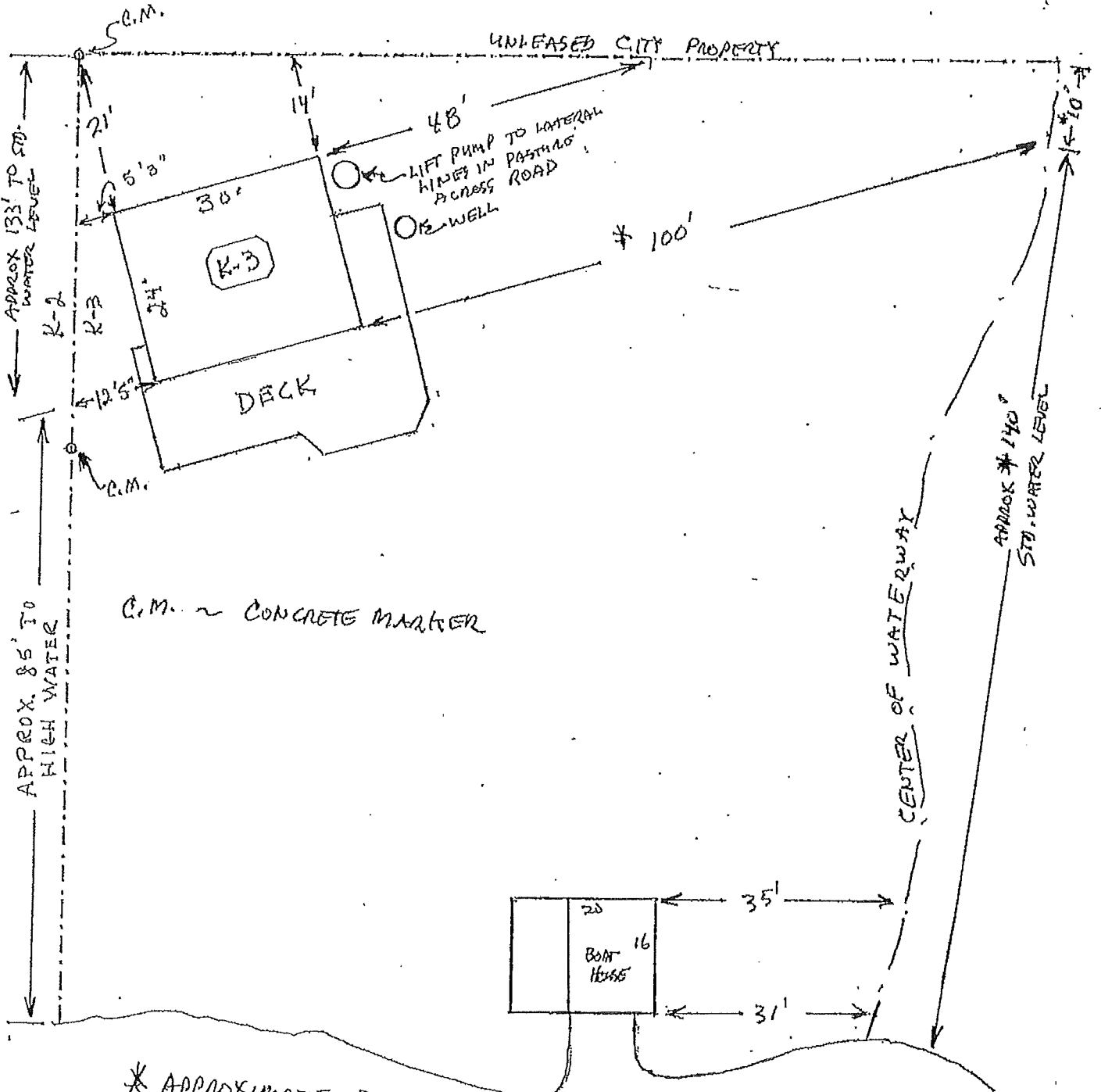




K-3

1 IN. = 20 FT.
DO NOT SCALE
DRAWING

SOUTH SHORE ROAD



C.M. ~ CONCRETE MARKER

* APPROXIMATE BECAUSE OF TREES AND TERRAIN



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Police and Fire Committee Recommendation

The Police and Fire Committee recommends the Council approve the following request.

The city received a \$9,300 grant from the Edward Byrne Memorial Grant towards the purchase of license plate reading software for the new camera systems in the Police units. The total cost of the software is \$19,825.14. The city would make a payment of \$9,300 the first year and \$2,631.25 over the next 4 years if approved.

Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

Q-501417-45183.909HT
 Issued: 09/14/2023
 Quote Expiration: 09/30/2023
 Estimated Contract Start Date: 12/01/2023
 Account Number: 414675
 Payment Terms: N30
 Delivery Method:



SHIP TO	BILL TO
Business:Delivery:invoice-205 N Union St 205 N Union St Council Grove, KS 66846-1230 USA	COUNCIL GROVE POLICE DEPARTMENT-KS- 205 N Union St Council Grove KS 66846-1230 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Henry Torres Phone: Email: htorres@axon.com Fax:	Shawn Wangerin Phone: 620-767-5200 Email: swangerin@tctelco.net Fax:

Quote Summary

Program Length	57 Months
TOTAL COST	\$19,825.14
ESTIMATED TOTAL W/ TAX	\$19,825.14

Discount Summary

Average Savings Per Year	\$410.53
TOTAL SAVINGS	\$1,950.00

Payment Summary

Date	Subtotal	Tax	Total
Nov 2023	\$3,965.02	\$0.00	\$3,965.02
Aug 2024	\$3,965.03	\$0.00	\$3,965.03
Aug 2025	\$3,965.03	\$0.00	\$3,965.03
Aug 2026	\$3,965.03	\$0.00	\$3,965.03
Aug 2027	\$3,965.03	\$0.00	\$3,965.03
Total	\$19,825.14	\$0.00	\$19,825.14

Quote Unbundled Price:
 Quote List Price:
 Quote Subtotal:

\$21,775.14
 \$21,775.14
 \$19,825.14

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
A la Carte Software									
80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	57		\$63.67	\$57.97	\$19,825.14	\$0.00	\$19,825.14
Total							\$19,825.14	\$0.00	\$19,825.14

Delivery Schedule

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
A la Carte	80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	12/01/2023	08/31/2028

Payment Details

Nov 2023						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Add-On Payment 1	80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	\$3,965.02	\$0.00	\$3,965.02
Total				\$3,965.02	\$0.00	\$3,965.02

Aug 2024						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Add-On Payment 2	80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	\$3,965.03	\$0.00	\$3,965.03
Total				\$3,965.03	\$0.00	\$3,965.03

Aug 2025						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Add-On Payment 3	80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	\$3,965.03	\$0.00	\$3,965.03
Total				\$3,965.03	\$0.00	\$3,965.03

Aug 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Add-On Payment 4	80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	\$3,965.03	\$0.00	\$3,965.03
Total				\$3,965.03	\$0.00	\$3,965.03

Aug 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Add-On Payment	80401	FLEET 3, ALPR LICENSE, 1 CAMERA	6	\$3,965.03	\$0.00	\$3,965.03
Total				\$3,965.03	\$0.00	\$3,965.03

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

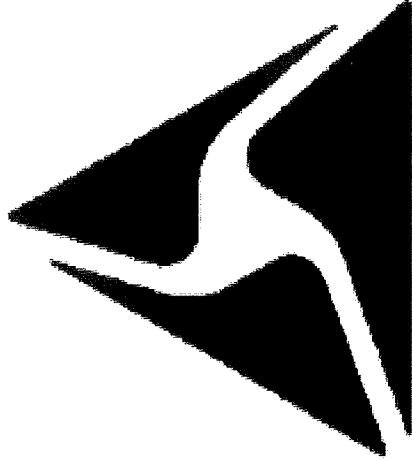
Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

9/14/2023





CITY OF COUNCIL GROVE • 205 UNION STREET • PO BOX 313
COUNCIL GROVE, KS 66846 • 620-767-5417 • COUNCILGROVE.COM

Streets and Park Committee Recommendation

The Streets and Parks Committee recommends the City Council approve 7-year leases with Caterpillar for CAT Skid Steer 259D3 in the amount of \$13,158.82 per year and CAT Mini Excavator 304-07 in the amount of \$ 14,196.98. All parts and service will be cover by Caterpillar.

Finance Proposal

CUSTOMER

Name: CITY OF COUNCIL GROVE

Address PO BOX 313
 City COUNCIL GROVE
 State KS

Good if:
 Acknowledged by Nov-5-2023
 Funded by Nov-5-2023

DEALER

FOLEY EQUIPMENT COMPANY E130
 Sales person Stringer E130, Nick
 Dealer contact _____
 Telephone _____

Quote number 4598222
 Fax Number _____
 Quote Date 06-Oct-23
 Quote Time 02:34:49 PM

FINANCE PROPOSAL

This is Caterpillar Financial Services Corporation's confirmation of the following finance proposal. This is a proposal only and is subject to credit approval, execution of documentation, and execution and approval of the application survey.

Finance Type Governmental Lease
 Number of Payments 8 Annual
 Payments in Advance

Quoted By Terrell Davis E130
 Report Created By Kim Otto

	<u>Model</u>	<u>Ann. Hours</u>	<u>Qty</u>	<u>Sale Price</u>	<u>Amount Financed</u>	<u>Payment</u>	<u>Balloon</u>	<u>Fixed Rate</u>
New	304-07	400	1	91,612.45	92,012.45	See Amort. Schedule	19,040.00	5.4900%

Special Conditions:
 304-07

Serial Number - AN402968, Model Year - 2023, Standard Environment;
 Major Attachments-Air Conditioning, Cab, Rubber Tracks, Straight Blade; Blades/Buckets/Rippers-Thumb Hydraulic, Quick Coupler, General Purpose Bucket;
 Manual Configuration and Work Tools:

Payment Structure - Asset
7 Annual payment(s) 13,158.82
 1 Stub payment(s) 19,040.00

7 YR

	<u>Model</u>	<u>Insurance</u>	<u>Payment w/Insurance</u>
New	304-07	1,654.12	Amort. Sch.

The estimate for insurance is provided through Caterpillar Insurance Company (Provided by Westchester Insurance Company in Rhode Island) and is not an offer to contract for insurance.

CONDITIONS

- Insurance:** The customer must provide evidence of physical damage and liability insurance in an amount and from an insurance carrier satisfactory to CFSC. CFSC must be named on the policies, as loss payee and additional insured, as applicable, and a certificate of insurance, in form and substance acceptable to CFSC, must be provided to CFSC.
- Taxes:** All taxes are the responsibility of the customer and may or may not be included in the above payment amount.
- Equipment:** The equipment cannot be delivered until all documents are executed by CFSC. All equipment must reside in the United States at all times.
- Approval:** This proposal is subject to, among other things, final pricing, credit approval and document approval by CFSC.

The terms and conditions outlined herein are not all-inclusive and are based upon information provided to date. This proposal may be withdrawn or modified by Lessor at anytime. This proposal does not represent an offer or commitment by CFSC to enter into a transaction or to provide financing and does not create any obligation for CFSC. A commitment to enter into the transaction described herein may only be extended by CFSC after this transaction has been approved by all appropriate credit and other authorities within CFSC.

Caterpillar Financial Services Corporation
 2120 West End Avenue, Nashville, TN 37203
 (615)-341-1000

Finance Proposal

CUSTOMER

Name: CITY OF COUNCIL GROVE

Address PO BOX 313
 City COUNCIL GROVE
 State KS

Good if:
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 Funded by Nov-5-2023

DEALER

FOLEY EQUIPMENT COMPANY E130
 Sales person Stringer E130, Nick
 Dealer contact _____
 Telephone _____

Quote number 4598222
 Fax Number _____
 Quote Date 06-Oct-23
 Quote Time 12:12:36 PM

FINANCE PROPOSAL

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Finance Type Governmental Lease Quoted By Terrell Davis E130
 Number of Payments 6 Annual Report Created By Kim Otto
 Payments in Advance

	<u>Model</u>	<u>Ann. Hours</u>	<u>Qty</u>	<u>Sale Price</u>	<u>Amount Financed</u>	<u>Payment</u>	<u>Balloon</u>	<u>Fixed Rate</u>
New	<u>304-07</u>	400	1	86,393.53	86,793.53	See Amort. Schedule	24,720.00	5.4900%

Special Conditions:
 304-07

Serial Number - AN402968, Model Year - 2023, Standard Environment;
 Major Attachments-Air Conditioning, Cab, Rubber Tracks, Straight Blade; Blades/Buckets/Rippers-Thumb Hydraulic, Quick Coupler, General Purpose Bucket;
 Manual Configuration and Work Tools:

Payment Structure - Asset
5 Annual payment(s) 15,062.38
 1 Stub payment(s) 24,720.00

5 YR

	<u>Model</u>	<u>Insurance</u>	<u>Payment w/Insurance</u>
New	304-07	1,465.37	Amort. Sch.

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 2120 West End Avenue, Nashville, TN 37203
 (615)-341-1000

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Proposed by:

Acknowledged by:

Caterpillar Financial Services Corporation

CITY OF COUNCIL GROVE Date

Finance Proposal

CUSTOMER

Name: CITY OF COUNCIL GROVE

Address PO BOX 313
 City COUNCIL GROVE
 State KS

Good if:
 Acknowledged by Nov-5-2023
 Funded by Nov-5-2023

DEALER

FOLEY EQUIPMENT COMPANY E130
 Sales person Stringer E130, Nick
 Dealer contact _____
 Telephone _____

Quote number 4598234
 Fax Number _____
 Quote Date 06-Oct-23
 Quote Time 02:37:21 PM

FINANCE PROPOSAL

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Finance Type Governmental Lease Quoted By Terrell Davis E130
 Number of Payments 8 Annual Report Created By Kim Otto
 Payments in Advance

	Model	Ann. Hours	Qty	Sale Price	Amount Financed	Payment	Balloon	Fixed Rate
New	259D3	400	1	94,811.65	95,211.65	See Amort. Schedule	14,640.00	5.4900%

Special Conditions:
 259D3

Serial Number - CW930220, Model Year - 2023, Standard Environment;
 Major Attachments-Air Conditioning, Cab, Rubber Tracks; Blades/Buckets/Rippers-High Flow Hydraulics, Quick Coupler, General Purpose Bucket;
 Manual Configuration and Work Tools:

Payment Structure - Asset
 7 Annual payment(s) 14,196.98
 1 Stub payment(s) 14,640.00

7 YR

	Model	Insurance	Payment w/Insurance
New	259D3	1,712.38	Amort. Sch.

The estimate for insurance is provided through Caterpillar Insurance Company (Provided by Westchester Insurance Company in Rhode Island) and is not an offer to contract for insurance.

CONDITIONS

- Insurance:** The customer must provide evidence of physical damage and liability insurance in an amount and from an insurance carrier satisfactory to CFSC. CFSC must be named on the policies, as loss payee and additional insured, as applicable, and a certificate of insurance, in form and substance acceptable to CFSC, must be provided to CFSC.
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CITY OF COUNCIL GROVE

Date

Finance Proposal

CUSTOMER

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Address PO BOX 313
 City COUNCIL GROVE
 State KS

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 Funded by Nov-5-2023

DEALER

FOLEY EQUIPMENT COMPANY E130
 Sales person Stringer E130, Nick
 Dealer contact _____
 Telephone _____

Quote number 4598234
 Fax Number _____
 Quote Date 06-Oct-23
 Quote Time 12:24:00 PM

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Finance Type Governmental Lease Quoted By Terrell Davis E130
 Number of Payments 6 Annual Report Created By Kim Otto
 Payments in Advance

Model	Ann. Hours	Qty	Sale Price	Amount Financed	Payment	Balloon	Fixed Rate
New 259D3	400	1	88,380.18	88,780.18	See Amort. Schedule	19,520.00	5.4900%

Special Conditions:
 259D3

Serial Number - CW930220, Model Year - 2023, Standard Environment;
 Major Attachments-Air Conditioning, Cab, Rubber Tracks; Blades/Buckets/Rippers-High Flow Hydraulics, Quick Coupler, General Purpose Bucket; Manual Configuration and Work Tools:

Payment Structure - Asset
5 Annual payment(s) 16,386.67 **5 YR**
 1 Stub payment(s) 19,520.00

Model	Insurance	Payment w/Insurance
New 259D3	1,498.41	Amort. Sch.

The estimate for insurance is provided through Caterpillar Insurance Company (Provided by Westchester Insurance Company in Rhode Island) and is not an offer to contract for insurance.

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Date